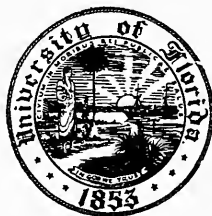


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***GOD'S GARDEN
OF
SEGREGATION***

God's Garden
of
Segregation

by

H. C. McGOWAN

A Servant of God

VANTAGE PRESS • NEW YORK • WASHINGTON • HOLLYWOOD

FIRST EDITION

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Introduction

THE PURPOSE AND PLAN OF THIS BOOK

In the beginning of our thinking together on this most timely subject, *God's Garden of Segregation*—a subject of such vital importance—we must, at all times, think straight. The approach of each of our forward steps must be firm, and our foundation so sound and strong that we can always be sure that there is no avenue of possible failure. To be sure of this, we will use God's own words as proof for reaching our conclusion.

It appears that now the people of the whole world are, as never before, living in dense confusion, and the purpose of this writing is, as far as lieth in the power of the writer, to be of help to the great hordes of people that are so earnestly seeking the answer to these problems.

The question of race-mixing, or Integration versus Segregation, is not new to man. It has been a problem for man since the Garden of Eden. The reason this problem has never been successfully and permanently solved for man is very simple—man has always tried to solve this problem man's way, and of course man has always failed. This effort of man to solve this problem in man's way has always been very destructive to the human race in many ways, all down through time, as we will show as we journey through *God's Garden of Segregation*.

Man in the beginning was created by God. God, in the creation of man, created man in such a manner that man would forever be a complete failure unless man totally obeyed God's commandments. Man was created to this end;

therefore it is a "must" to go to the commandments of God to solve this problem successfully and permanently.

Not to know the contents of this book is not to know God's truth and God's commandments concerning race-mixing. This book does not deal with the way men desire integration or segregation, but with the way God commanded it.

The thing that makes this writing undisputable is not who pointed out these things, but the fact that God has commanded concerning these things. *really ????*

And now God has commanded the writer through God's word: "Now go, write it before them in a table and note it in a book, that it may be for the time to come for ever and ever." (Isaiah 30:8) There are many pitfalls and traps to deceive us, so, if you will permit, I will take your hand and guide you, and point them out to you and instruct you *ha* concerning all these things, as God has guided me through His Garden of Segregation, and pointed out to me, not only God's segregation, but also all pitfalls that compass God's Garden of Segregation. Let us now enter this beautiful garden, beginning that one step before the time that God created man.

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Chapter 1

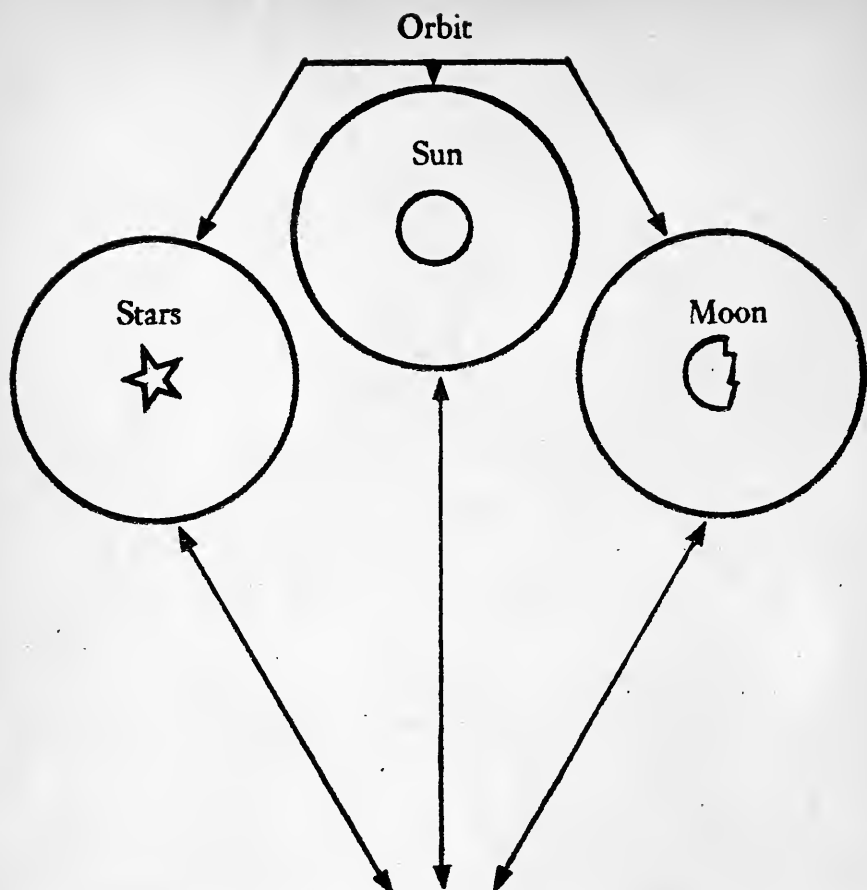
THE NATURE OF GOD'S CREATION

The first things we find in God's Garden of Segregation are the tools with which God created all things. They are: (1) the foreknowledge of God, (2) God's designing tools, (3) power to create, and (4) tool of God's segregation, or separation.

With these tools at hand, God began his extensive operation of creation. "For by him were all things created, that are in Heaven, and that are in the earth, visible and invisible, whether they be thrones or dominions, or principalities, or powers; all things were created by him, and for him." Colossians 1:16) At a single stroke God rolled out the heavens, which at this time men choose to call space, "By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth. . . . For he spake, and it was done; he commanded, and it stood fast." (Psalm 33:6, 9) All successful businessmen have a system of their own by which they operate. There must be a motive, a why, or a good reason for each part of each operation. This motive must not only be logical, but this system must be practical to the point of getting his job done in the most effective way.

And to learn why God created God's segregation, or separation, to use in all of God's creation and in all of God's dealings with man, we must find the motive that God had for using it from the beginning of time until time shall be no more. ✓

After God had created the heavens, He made the other worlds, stars, suns, moons, and all the other wonders that



“Hitherto shalt thou come, but no further.” (Job 38, 11.)

The beginning of God’s creation of His separation before man was.

are in the heavens; and as God created them, He separated them from each other, and set each one in his individual place with perfect balance and commanded them, “Hitherto shalt thou come, but no further.” (Job 38:11) Just what do you suppose would have happened had God cast them out into space and let them run wild together? We all know they would have destroyed each other long ago. So we see



Earth

God's Creation Before Man Was.

it was a "must" with God to create segregation to use in all of God's creation—all of God's heavenly host. So this gives us the why, the motive.

As we advance further into God's Garden of Segregation, we find what represents the creation of the earth on which we now live. "In the beginning God created the heavens and earth." (Genesis 1:1) "And the earth was without form, and void, and darkness was upon the face of the deep." (Genesis 1:2) "And God said, let there be a firmament in the midst of the waters, and let it divide [separate] the waters from the waters." (Genesis 1:6)

"And God said, let the waters under heaven be gathered together unto one place, and let the dry land appear, and it was so." So we see again it was a "must" for God to use God's segregation, or God's separation, to complete His creation of our earth so that it would be possible for life to exist on the earth.

“And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon earth after his kind: and God saw that it was good.” (Genesis 1:25). In creating the beast and creatures, they being created a little below man, God created in them, as a part of them, His commandment concerning ~~segregation or separation~~. This instinct that God created within them causes them to integrate only with their own kind, and is proof in itself that He created them to this end. But not with man, “So God created man in his own image, in the image of God created he him, male and female created he them.” (Genesis 1:27)

“And the Lord commanded the man . . .” (Genesis 2:16) Man was not to rely on instinct to control his actions or performance, but his actions were to be controlled by God’s commandments spoken by God’s own mouth. God created man in such a manner that it would be forever impossible for man to gain final success without keeping God’s commandments.

“For when he dieth he shall carry nothing away: his glory shall not descend after him.” (Psalm 49:17)

“For without me ye can do nothing.” (John 15:5) Men without the guidance of God wander about here and there, eat and play, boast and love and hate, gather and destroy, are raised on high, are cast in the dust; they strive blindly and then they die.

Chapter 2

GOD ESTABLISHES GOD'S RACE SEGREGATION AMONG MEN ON THE EARTH

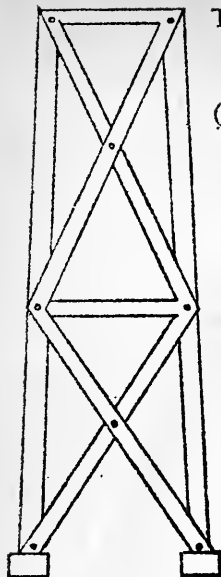
“And the whole earth was of one language, and of one speech.” (Genesis 11:1)

“And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.” (Genesis 11:4)

“And the Lord came down to see the city and the tower, which the children of men builded. And the Lord said, Behold the people is one, and they have all one language; and this they begin to do: and nothing will be restrained from them which they have imagined to do. Go to, let us go down, and there confound their language, that they not understand one another's speech. So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city.” (Genesis 11:5-8)

Thus God established God's race segregation among men of all the earth. In changing their speech, God at the same time created a strong resentment to act as an adversary between different races and nations for the purpose of helping them and to cause them to keep themselves separated from each other. In so doing, they would thereby keep God's segregation and commandments. But Satan and wicked men have bound themselves together (as in all other things concerning God), and by their false teaching in the name of God have made an attempt to defeat the cause and the

Tower of Babel. "And the whole earth was of one language, and of one speech." (Genesis 11:1)



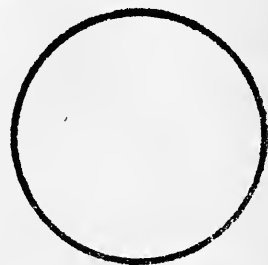
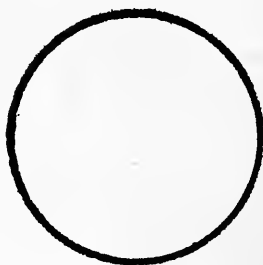
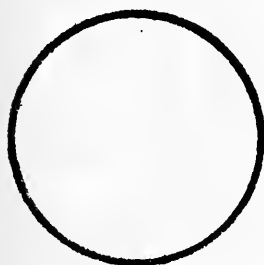
(Part one)



One group of people.

(Part two)

Many groups of people.



“Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth; and from thence did the Lord scatter them abroad upon the face of all the earth.” (Genesis 11:9)

Here God established God’s race segregation on the earth among men and sealed this separation by giving each individual group a different language, or speech.

true commandments of God by teaching men to disobey His commandments.

“Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils.” (I Timothy 4:1) Why?

“For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they will turn away their ears from the truth, and shall be turned unto fables.”

(II Timothy 4:3, 4) When God separated the people at Babel, God did not intend that they should integrate or intermix ever again. God just doesn't do things that way. When God does a job it is for “keeps.” God's will and purpose never changes and will be full and total in the end. (11)

Chapter 3

THE DIVIDED HOUSE

And as we advance farther into God's Beautiful Garden of Segregation and continue in our thinking together, we come to one of the most outstanding and important pictures in our journey through the garden. It is known as God's blueprint and specification for God's segregation among men, races, and nations. And as we enter into this most important phase of our journey, I trust that you will bear with me and that I do not weary you with much proof, comment, and instructions; but it is necessary that we be more than well informed as to this part of God's segregation.

The soul of man is too important and eternity is too long for us to fail to get a clear picture as to God's blueprint and pattern concerning segregation.

The history of events in regard to men from the creation of man up until Babel is very brief, and the most important character in that span of time concerning God's future plans for men was Noah. Noah was the only man living on the earth at the time of the flood that God could trust to carry on His future plans.

"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the Lord that he had made man on the earth, and it grieved him at his heart. But Noah found grace in the eyes of the Lord." (Genesis 6:5, 6, 8)

And the next man God found that could be trusted to do

The Divided House (of Abraham)

“And every city or house divided against itself shall not stand.” (Matthew 12:25)



Isaac and Ishmael
at war.

Abraham brought
down in grief.



Sarah.

Hagar.

The foundation was crumbling, the walls was trembling and the roof was coming apart

“Wherefore she said unto Abraham, *Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, even with Isaac.*

And the thing was very grievous in Abraham's sight because of his son.

And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman, *in all that Sarah hath said unto thee, hearken unto her voice.*

[Here Abraham, in total obedience to God's race segregation, obeys this commandment of God in full.]

And Abraham rose up early in the morning, and took bread,

and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and wandered in the wilderness of Beersheba." (Genesis, 21:10-12, 14).

This is God's blueprint for race segregation.

God's will was the man Abraham. In Abraham, God found a man that had the qualifications (although these qualifications were very simple: faith and obedience) that God required to carry out God's plan through the future generations until the end of time.

God said to Abraham, "And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed." (Genesis 12:3)

"And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered." (Genesis 13:16)

And in the house of Abraham, God gives us God's blueprint, pattern, and specifications for segregation.

"Now Sarah Abraham's wife bare him no children: and she had a handmaid, an Egyptian, whose name was Hagar. And Sarah said unto Abraham, Behold now, the Lord hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abraham hearkened to the voice of Sarah. And he went in unto Hagar, and she conceived: and when she saw she had conceived, her mistress was despised in her eyes." (Genesis 16:1, 2, 4)

We wish to point out here, as we continue in our thinking together, that although these three people, Sarah, Hagar and Abraham, entered this conspiracy against God's will (God had not at this point commanded Abraham concerning God's segregation; that happened later) willingly and peacefully, as soon as it took effect, hate, strife, and conflict started. "And when she saw she had conceived, her mistress was despised in her eyes."

This thing displeased the Lord, and he raised up an adversary against them, as God did against King Solomon. "And the Lord stirred up an adversary unto Solomon." (I Kings 11:14) And this too was for disobedience against God's segregation, as we will show later.

To get a clear picture of this conflict in the house of Abraham, let us take a close look at the why. What caused Sarah to suggest this conspiracy against God's will in the first place? "And God said, Sarah, thy wife, shall bear thee a son indeed, and thou shalt call his name Isaac." (Genesis 17:19) So God had promised Sarah and Abraham a son of their very own, but they became very old, and Sarah had begun to doubt that God would be able to keep His promise to them. So Sarah decides to take things into her own hand, "And Sarah, Abraham's wife, took Hagar her maid the Egyptian, after Abraham had dwelt ten years in the land of Canaan, and gave her to her husband Abraham to be his wife." (Genesis 16:3) So Sarah would not wait for the promise of God, so through integration she caused the house of Abraham to become divided against itself. (See Mark 3:25)

Many speaking in the interest of integration have quoted Christ's words as to the divided house. There is a great difference between a divided house, and a house divided against itself. To build a blind wall through a house tends only to make it stronger, but not so with a house divided against itself. It is the strife, conflict, and confusion within a house divided against itself that causes the house not to stand, and we have just such a house in the house of Abraham.

"And Sarah said unto Abraham, My wrong be upon thee. I have given my maid into thy bosom, and when she saw that she had conceived, I was despised in her eyes. The Lord judge between me and thee. [This strife was beginning to build up—and fast.] But Abraham said unto Sarah, Behold thy maid is in thine hand; do to her as it pleaseth thee. [These sit-in spats were getting rougher all along.] And when Sarah dealt hardly with her, she fled from her face." Here Sarah blew her top, got hard-boiled, and began knocking them off

W. J. W. L. H. S. B. C. C. 2100 Justice

the lunch-counter stools. Then the Lord sent down his angel, as a committee, with a truce flag, to talk peace.

“And the angel of the Lord said unto her, Return to thy mistress, and submit thyself under her hands. [This was a commandment from the Lord for Hagar to go back to Sarah and to conduct herself as she had before all this trouble started.] And the angel of the Lord said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

“And the angel of the Lord said unto her, Behold thou art with child and shalt bear a son, and shall call his name Ishmael; because the Lord hath heard thy affliction.” (Genesis 16:5, 6, 9-10) The Lord said he had heard Hagar’s afflictions. And at this time God had plans for Hagar, but not integration plans, as we will show. Their peace truce that the Lord’s angel got under way in the house of Abraham did not last long. When Isaac, Sarah’s son, was born of Sarah and this integration began to multiply, strife and conflict began to flare again.

“And Sarah saw the son of Hagar the Egyptian [Ishmael] which she had borne unto Abraham, mocking. Wherefore she said unto Abraham, Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, even with Isaac.” (Genesis 21:9, 10)

The house of Abraham was really divided against itself now, the foundation was crumbling, the walls were trembling, and the roof was coming apart. And not only that, Abraham was at the point of nervous collapse because of grief. “And the thing was very grievous in Abraham’s sight because of his son.” (Genesis 21:11) God at this point comes on the scene, not only to comfort Abraham in his grief, but to bring along His blueprint, pattern, and specifications as to God’s segregation for the purpose of establishing segregation in the house of Abraham for all time to come.

And God said unto Abraham. “Let it not be grievous in thy sight because of the lad, and because of thy bondwoman,

in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.” (Genesis 21:12)

What had Sarah said to Abraham? “Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, even with Isaac.” (Genesis 21:10) God did not tell Abraham to tell Hagar and Ishmael to go, but God said, “Cast them out.”

Did Abraham obey this commandment of God? “And Abraham rose up early in the morning, and took bread, and a bottle of water, and he gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.” (Genesis 21:14)

This blueprint shows this break to be clean and total; there was no compromise. And I will point out at this time that this pattern, blueprint, and specification does not in any way provide mixed schools for Isaac and Ishmael to mix and mingle in while learning. Nor does it in any way provide lunch-counter service for Isaac and Ishmael to mix and mingle in while eating. This was God's first direct commandment to man concerning segregation. At Babel, God established God's segregation by separation and by changing their speech for the purpose of helping men to keep God's commandments concerning God's segregation. God, in establishing his commandment in the house of Abraham concerning God's segregation, did it for the purpose that this pattern, blueprint, and specification should follow all generations on down through time to be a pattern and commandment for them and to them concerning segregation.

This we will clearly show as we advance farther unto God's Garden of Segregation and continue our thinking together. Abraham had two qualities that qualified him as a keyman in any part of God's plans. These were an unquestioning faith in God and an unwavering obedience to God. Abraham's faith in God was to the point of obedience. Sarah had learned much about race-mixing. I feel sure that there

was never again an Egyptian maid in the house of Sarah. She had learned the results of race-mixing the hard way. We can't persuade, sweet-talk, gainsay, deceive, propagandize, browbeat, snare, scare, bluff, buy, beguile, or force God into complying to the wishes of men. All these things have been tried on God and have failed. However, there are two ways to bring God to repentance. This is the wise way to do this: "So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them to the last of them. For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth and sat in ashes. And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste anything; let them not feed, nor drink water: But let man and beast be covered with sackcloth, and cry mightily unto God; yea, let them turn every one from his evil way, and from the violence that is in their hands. Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not? And God saw their works, that they turned from their evil way; and God repented to the evil, that he had said that he would do unto them, and he did it not." (Jonah 3:5-10)

These people obeyed God's commandments and in doing so they not only saved themselves and their city, they at the same stroke cleared away all their other troubles. What a system!

And as we were journeying on in God's Beautiful Garden of God's Segregation, a friend said that to do these things as we have discussed them and as God has commanded would necessitate a change in the structure of our whole present system and of the tradition of our country. My reply to him was that it would. To help him have a better understanding of the importance of this change, I spoke to him in a parable, such as Christ used throughout His ministry while on earth. It goes like this: There were two businessmen who produced and sold the same product, also used the same

business method to produce and market their product. However, as time went on, the net proceeds from their businesses were not at all satisfactory. One of these men ran an investigation to find wherein he had failed. The first thing he learned was that he had a product that was not only good, but much in demand. This being true, he knew his trouble was in the method, or system, he was using to produce and market his product. To revise all this would be a mammoth operation. The question was, would it pay off? Would it be worth the time and expense? He knew that neither he nor his business could survive unless he made the change, and as he made the change, he also made sure he had something that would get the job done and at the same time do it effectively. After he had finished this great change, he was ready to go full speed ahead. The result was that in a few short years, his new system and business had grown from pennies into millions.

But what happened to the other businessman? He struggled along for a short time and was forced into financial desolation—to ditch digging, floor sweeping or what-have-you with the shadow of defeat always his companion. Which of these two acted wisely? And the change in the first businessman's system did pay off a hundredfold. If we change our system of disobedience to obedience to God's commandments, and clean up the mess we have made through our disobedience, God will reward us a hundredfold and more. God's commandments do include ones concerning God's segregation among different races and nations.

“Now when these things were done, the princes came to me saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. For they have taken of their daughters for themselves, and for their sons; so that the holy seed have mingled themselves with the people of those lands; yea, the hand of the princes

and rulers hath been chief in this trespass. And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard and sat down astonished." (Ezra 9:1-3. See also Genesis 21:10.)

↓ All the people on the earth at the time of the Flood had wandered far away from God's Garden of Segregation into the pitfalls of corruption, and the earth was filled with violence from the wickedness of men, therefore, it was a "must" with God to destroy man from off the earth.

Chapter 4

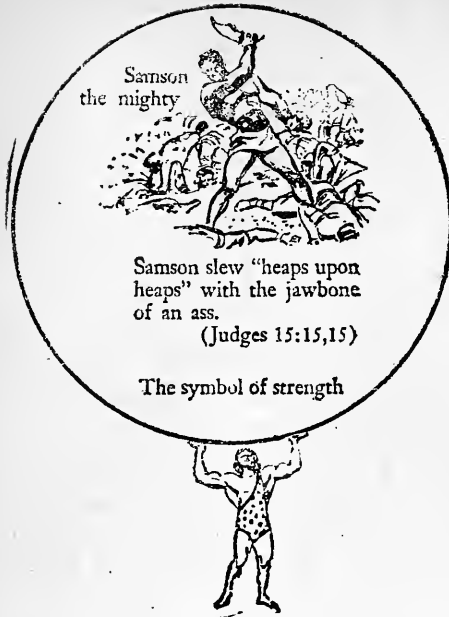
A SYMBOL OF STRENGTH AND WEAKNESS

As we journey on in God's Garden of Segregation, we come to the next great event and incident. In this incident, God gives us a picture and pattern of some of the dreadful and terrifying results of disobedience to God's segregation.

"Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing: For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and shall begin to deliver Israel out of the hands of the Philistines. And the woman bare a son, and called his name Samson: and the child grew, and the Lord blessed him. And the Spirit of the Lord began to move him at times in the camp of Dan between Zorah and Eshtaol." (Judges 13:4, 5; 24, 25) This is where ~~Samson starts his~~ sin of integration.

"And Samson went down to Timnath and saw a woman in Timnath of the daughters of the Philistines. And he came up, and told his father and his mother and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife. Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, among all my people, that thou goest to take a wife of the uncircumcised Philistines? [Here Samson was warned by his father and mother of the thing that was sure to cause him great trouble.] And Samson said unto his father, Get her for me; for she pleaseth me well." (Judges 14:1-3) "And Samson's wife wept before him, and

The Strength of Segregation



"Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, *nor seek their peace, or their wealth for ever*; [Why should we do this, Lord?] *that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children forever.*" (Ezra 9:12)

God says here to not seek their peace, or their wealth.

For how long, Lord?

For ever.

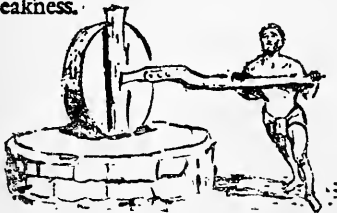
So this commandment is total and forever.

The Weakness of Integration

"And he awoke out of his sleep [Are we too asleep?] and said, *I will go out as at other times before, and shake myself. And he wist not that the Lord was departed from him.*"

(Judges 16:20)

The Symbol of
Weakness.



Samson the weak.

Samson the blind, the slave, in desolation, in despair, from high honors to disgrace, shame, humiliation, and final destruction.

said, Thou dost but hate me, and lovest me not; thou hast put forth a riddle unto the children of my' people, and has not told it me. And he said unto her, Behold I have not told it my father nor my mother, and shall I tell it thee? And she wept before him the seven days, while their feast lasted; and it came to pass on the seventh day, that he told her, because she lay sore upon him; and she told the riddle to the children of her people." (Judges 14:16, 17) And after this woman had been a snare unto Samson, she chased off after another man. "And her father said, . . . therefore I gave her to thy companion." (Judges 15:2)

We would think that after Samson had encountered all this betrayal and trouble because of his disobedience against God's segregation, that he would have seen the error of his way and repented; but not Samson—he did the thing that many of us are doing as of now. He followed hard after this sin of integration, multiplying his sins and sufferings until he was destroyed by his own hands. What an end! Will we wind up in the same manner?

"And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah." (Judges 16:4) "And she said unto him, How can'st thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and has not told me wherein thy great strength lieth." (Judges 16:15)

Samson had become weary unto death by his cunningly devised delusion that he brought on himself through his sin of integration. This was the beginning of the end for Samson. "But the Philistines took him, and put out his eyes, and brought him to Gaza, and bound his with fetters of brass; and he did grind in the prison house." (Judges 16:21) What a price Samson was paying for his sin of integration—but there was yet more suffering and humiliation to come. "Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy

into our hand. And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport; and they set him between the pillars. And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein." (Judges 16:23-25; 30) So ended the life of an integrationist.

"Good understanding giveth favor, but the way of transgressors is hard." (Proverbs 13:15)

And lo and behold, the man that wrote this proverb was the one and the same King Solomon whose kingdom went into desolation because he, too, had disobeyed God's commandment concerning God's segregation as we will point out as we journey farther into God's Garden of Segregation and continue our thinking together. There is one thing that most of us never seem to understand concerning our God. God is a totalitarian. God will not have a mixed business.

The things we are and the things we do must be total and complete. God is also a one hundred per cent segregationist. God does not integrate, but separates. God separates things and people from other things and people. God had previously planned this separation. God used separation of things (as we have previously shown) before man was. God used God's separation of people at Babel, and at the same time established God's segregation and races and tongues among men—and this separation was total.

The following are a few of God's total dealings with man. "Therefore the Lord God sent him forth from the garden of Eden to till the ground from which he was taken. So he drove out the man; and he placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life." (Genesis 3:23, 24) This too was a total separation.

"And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; When thou tillest the ground, it shall not henceforth

thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

“And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: . . . And every one heareth these things of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came and the winds blew and beat upon that house; and it came to pass, when Jesus had finished these sayings, the people were astonished at his doctrine: For he taught them as one having authority, and not as the scribes.” (Matthew 7:13-29) Here Christ has given us a perfect blueprint and specification for our journey through God’s Garden of Segregation. He has left out nothing that we could have needed in making this journey. He even warned us to beware of these false teachers of integration, and that we would know them by their fruits, and that they would be wearing sheep’s clothing. He also said they were building on sand, that their house would fall, and great would be the fall of it. And He taught them as one having authority, and He did have the highest authority in Heaven or on earth, the authority of our God, and this authority of God (God’s word) is all the writer will use to point out to you God’s truth concerning God’s segregation. *Good grief!!*

To keep our thinking straight as we journey on, let us do a little philosophizing. Why are we an integrationist, or why are we a segregationist? Are we what we are for a personal desire? Is it because it is a tradition of men? Is it because men have commanded it? Or is it because it is a commandment of God? If it is not a commandment of God, it is of Satan and, therefore, is sin. I pointed out to you that God is a total God. God will not accept anything half-done. Adam tried to cheat in the obeying of God’s commandment and lost.

“And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the

tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die." (Genesis 2:16, 17)

Achan tried to cheat and lost. "And Achan answered Joshua, and said, Indeed I have sinned against the Lord God of Israel, and thus and thus have I done." (Joshua 7:20) "Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you." (Joshua 7:12)

You see disobedience to God causes us to be subject to our enemies. Not only that, but God says, ". . . neither will I be with you any more, except ye destroy the accursed [integration against God's commandments] from among you."

When King Herod tried to cheat God, he lost. "And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. And the people gave a shout, saying, It is a voice of a god, and not of a man. And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost." (Acts 12:21-23) This wicked man, Herod, had tried to cheat God many times; he attempted to destroy Christ when Christ was born (Matthew 2:3) He slayed all the male babies of Bethlehem. (Matthew 2:16) He imprisoned John the Baptist, and later beheaded him. (Luke 3:19; Matthew 14:10) Then to top off his many other great sins, he sets himself up as God. But Herod lost, as all men lose who sin against God's commandments.

In 1945, Adolf Hitler tried to cheat God by saying, "I am God," but he lost. Let us take a close look at some of the warnings God has given us concerning those who do not obey His commandments.

"Fear God and keep his commandments, for this is the whole duty of man." (Ecclesiastes 12:13) How many of the commandments is it necessary to break in order to become a transgressor of the law?

Why was a racist too, was he not?

“For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.” (James 2:10, 11)

What are the consequences of those that follow the tradition of men? “But in vain they do worship me, teaching for doctrines the commandments of men.” (Matthew 15:9) And what does this do to God’s word?

“And so you have rendered futile God’s word for the sake of your tradition.” (Matthew 15:6) Will God hear our prayers if we disobey God’s commandments?

“He that turneth away his ear from hearing the law, even his prayer shall be abomination.” (Proverbs 28:9) What will happen to us if we refuse to hear God’s truth?

“Because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion that they should believe a lie; that they all might be damned who believed not the truth, but had pleasure in unrighteousness.” (Thessalonians 2:10-12)

And here we have a man in our time who was highly esteemed among men, who tried to cheat God and lost. His cheating had to do with the one and the same thing as that of King Herod, in that he failed to give God the glory. From the time of Cardinal Stritch’s appointment to the Curia by Pope Pius XII, in 1958, to the time of his death, not in all the propaganda as to his prominence in the Roman Catholic Church, not in news print or on TV did I hear or read one word that connected him in any way with God or Christ. However, I did read this. I here quote from the *Nashville Tennessean*, May 27, 1958: “Cardinal Stritch expressed surprise last March at his appointment to the Curia: ‘It never entered my mind that the Holy Father [Pope Pius] would think of me for such an important office.’ He said, ‘It is clear that *His Holiness*, in honoring me, principally had in mind honoring the church of the United States.’” Since when was God replaced by Pope Pius? And since when and by

whom was the Church of The Living God replaced by the church of the United States?

The first commandment is: "Thou shalt have no other gods before me." Christ's words were: "And call no man father upon the earth, for one is your Father, which is in heaven." And speaking of King Herod, "And the people gave a shout, saying, it is a voice of a god, and not of a man. And immediately the angel of the Lord smote him, because he gave not God the glory, and he was eaten of worms, and gave up the ghost." (Acts 12:21-23) Just what part does God have in the modern church?

And how is the man of sin described? "Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God." (Thessalonians 2:4) "Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man. For I know not, to give flattering titles, in so doing my maker would soon take me away." (Job 32:21, 22) There are some things (although God is a God of mercy) that God himself will not stand for. This is always that which comes to us when we push God too far. "And they were haughty, and committed abomination before me, therefore I took them away as I saw good." (Ezekiel 16:50) These are only some of the results of the many things that come to us, when we wander from God's Garden of Segregation.

Let me remind you that God's Garden of Segregation is not only separation from race-mixing, but from all sin, and all the things that are not of God. And to give you a true picture of God I must cover all the things that pertain to God.

Chapter 5

THE KINGDOM THAT WAS DIVIDED SEVEN HUNDRED DIFFERENT WAYS

Let us now continue our journey in God's Garden of Segregation to our next picture and instance in which God gives us, in full detail, His commandment against race-mixing, and points out to us in no uncertain terms, the punishment and the great disastrous results which will come to us if we disobey God's commandment concerning this thing. The picture is of the kingdom of Solomon. First to know King Solomon well is to know some of Solomon's background. First, we find that Solomon was the son of King David, and God had described David as being a man after God's own heart—so this is just about as good a start for a child as I can think of. Being the son of a king who was a very godly man put this child on top to start with.

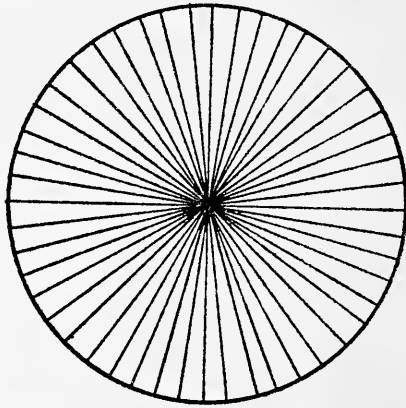
Let us take a close look at what God himself says about this. "And she bore a son, and he called his name Solomon, and the Lord loved him." Of course God loves all children, but to point out a certain one is a little special. It seems to me it is more like the tie between Christ and His disciple John. And Solomon grew and was trained in the ways of a king in the kingdom of David his father, however there is another angle to the background of Solomon. Solomon's mother was a Hittite. He was born out of wedlock of a union of integration, and here God points it out to David.

"Now, therefore the sword shall never depart from thy house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife." (II Samuel 12:10) In

The Kingdom That Was Divided Seven Hundred Different Ways

(Cause: Integration in disobedience
to God's race segregation commandment.)

*"Wherefore the Lord said unto Solomon,
Forasmuch as this is done of thee,
and thou hast not kept my covenant,
and my statutes, which I have commanded
thee, I will surely rend the kingdom
from thee. . . ." (I Kings 11:11)*



*". . . Every kingdom divided against itself is brought to
desolation, . . ." (Matthew 12:25)*

*"But King Solomon loved many strange women, together
with the daughter of Pharaoh, women of the Moabites,
Ammonites, Edomites, Zidonians, and Hittites; . . .*

*Ye shall not go in to them, neither shall they come in unto
you; [why, Lord?] for surely they will turn away your
heart after their gods; Solomon clave unto these in love.*

*And he had seven hundred wives, princesses, and three
hundred concubines; and his wives turned away his heart."*

(I Kings 11:1-3)

disobedience to God's commandment concerning God's segregation, David in his conspiracy and secret scheme to disobey God's segregation broke all ten of God's commandments. [To get full details of this horrible crime, see II Samuel, chapters 11 and 12.]

Solomon, as a king's son, had been instructed by King David, his father, as to the requirements that are necessary to become a successful ruler of a great nation. "Now the days of David drew nigh that he should die; and he charged Solomon his son, saying, I go the way of all the earth; be thou strong therefore, and show thyself a man; and keep the charge of the Lord thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments and his testimonies as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself." (I Kings 2:1-3)

Let us take a close look at some of the things written in the law of Moses. These were some of the things God had commanded the children of Israel, concerning God's segregation, in the law of Moses.

"Now when these things were done, the prince came to me saying. The people of Israel, and the priests and the Levites *have not separated themselves from the people of the lands*, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians [that Ishmael] and the Amorites. For they have taken of their daughters for themselves, and for their sons; so that the holy seed have mingled themselves with the people of those lands; yea, the hand of the prince and rulers hath been chief in this trespass. And when I heard this thing, I rent my garment and my mantle; and plucked off the hair of my head and of my beard, and sat down astonished." (Ezra 9:1-3) There is little wonder that Ezra, a prophet of God, tore himself apart when he learned that the holy seed, God's Church, the seminary institution, the people called by the name of the most high God, the

rulers of his people, the princes, the court justice, and the leaders of his people had bound themselves together in open rebellion and premeditated treason against God's commandment concerning God's segregation; it is also astonishing to note the similitude of the ones that were chief in the trespass at that time are chief in the trespass as of now in the United States. Ezra sure spelt it out for us in telling us of this trespass against God's segregation. There can never again be any doubt as to the meaning of the thing or the words Ezra was speaking.

When I think of all the people that are called by God's name in our country that have been chief in this trespass against God's segregation, these words of Christ come to me with great force. "What is written in the law? How readest thou?" (Luke 10:26)

If they still used God's word for a textbook, how could they have overlooked all these things in God's word concerning God's segregation? After David had charged Solomon concerning his kingdom, and also as to the building of the house of the Lord, ". . . David slept with his fathers, and was buried in the city of David." (I Kings 2:10) "Then sat Solomon upon the throne of David his father, and his kingdom was established greatly." (I Kings 2:12) "And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt; they brought presents and served Solomon all the days of his life. And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal. Then fat oxen, and twenty oxen out of the pastures, and a hundred sheep, besides harts, and roebucks, and fallowdeer, and fatted fowl." (I Kings 4:21-23) Note all this was only one day's grocery list.

"And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the seashore. And Solomon's wisdom excelled the wisdom of all the children of the east country and all the wisdom of Egypt. For he was wiser than all men, than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol:

and his fame was in all nations round about. . . . And he spake three thousand proverbs: and his songs were a thousand and five. And there came of all people to hear the wisdom of Solomon, from all the kings of the earth, which had heard of his wisdom." And Solomon said, "But now the Lord my God hath given me rest on every side, so that there is neither adversary nor evil occurrent. And, behold, I purpose to build a house unto the name of the Lord my God, as the Lord spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build a house unto my name." (I Kings 4:29-34; 5:4-5)

"And King Solomon raised a levy out of all Israel; and the levy was thirty thousand men. And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniran was over the levy. And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains. Besides the chief of Solomon's officers which were over the work, three thousand and three hundred, which ruled over the people that wrought in the work. And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house. And Solomon's builders and Hiram's builders did hew them and the stonequarters so they prepared timber and stones to build the house. And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt in the fourth of Solomon's reign over Israel in the month Zif, which is the second month, that he began to build the house of the Lord." (I Kings 5:13, 14, 16-18; 6:1)

Solomon was a big operator. He did things in a big way. Can you conceive the immense amount of material and man hours that went into this house? To figure labor alone at our present scale rate, the cost would be approximately \$7,106,000,000. Then we add the cost of the material, plus all the silver and gold trimmings and furnishings, we find we have one house that would cost fifteen billion dollars

today. Notwithstanding the fact that God had blessed and given Solomon much more than any man ever owned or received, Solomon turned away from God in disobedience to God's commandment concerning God's race segregation. Solomon was over full with all the things his heart could have desired, and moreover his greatest asset was the fact that God Himself was on his side.

Let us at this point in our journey take a look at Solomon's great sin against God's race segregation, a sin that caused his great kingdom to dissolve and later to go into desolation. "But King Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites. [Note that King David's great sin that came near causing God to turn from him was the result of his race-mixing with a Hittite woman.] Of the nations concerning which the Lord said unto the children of Israel, Ye shall not go in unto them, neither shall they come in unto you for surely they will turn away your heart after their gods; *Solomon clave unto these in love.*" (I Kings 11:1, 2) As we have said, Solomon was a big operator and did things in a big way. It only follows that when he rebelled and formed an alliance and conspiracy with all the nations throughout the land for the purpose of disobeying God's commandment concerning segregation, he did it in a big way. He got seven hundred incubators, and three hundred brooders, and started his mass production of race-mixing against God's segregation. *How ridiculous!!*

"And he had seven hundred wives [incubators] and three hundred concubines [brooders]: and his wives turned away his heart." (I Kings 11:3) As it always happens to the son as to the father, when Solomon wandered from God's Garden of Segregation into the pitfall of race-mixing, then Solomon became confused and instead of repenting and turning back to do God's commandment concerning segregation, he wandered farther away from God and into other pitfalls of even greater sins and thereby multiplied his trespasses against God's commandments. "For it came to pass, when Solomon was old,

that his wives turned away his heart after other gods; and his heart was not perfect with the Lord his God. . . . For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites. And Solomon did evil in the sight of the Lord, and went not fully after the Lord. . . . And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.” (I Kings 11:4, 5, 6, 8)

“And the Lord was angry with Solomon, because his heart was turned away from the Lord God of Israel, which had appeared unto him twice. . . . Wherefore the Lord said unto Solomon, forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. . . . And the Lord stirred up an adversary unto Solomon, Hadad the Edomite: he was the king’s seed in Edom. . . . And God stirred him up another adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer, king of Zobah. . . . And he was an adversary to Israel all the days of Solomon, besides the mischief that Hadad did, and he abhorred Israel, and reigned over Syria.” (I Kings 11:9, 11, 14, 23, 25) Solomon disobeyed God’s commandment concerning segregation. That sin started his kingdom on the way to destruction. Not only that, it started the decay in this great, beautiful and expensive House of God, or church. What a great disaster so soon! For what? The sins of race integration started the children of Israel on the road to bondage to the sword, and to defeat. Listen to these words of a prophet, after they had suffered from this sin, and were back at it again.

“Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hands of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day.” (Ezra 9:7) “And now, O our God, what shall we say after this? For we have forsaken thy commandments. . . . Now when these things

were done, the princes came to me saying, the people of Israel and the priests and the Levites, have not separated themselves from the people of the lands. . . . And Ezra the priest stood up and said unto them, Ye have transgressed and have taken strange wives to increase the trespass of Israel. Now therefore make confession unto the Lord God of your fathers, *and do his pleasure; and separate yourselves from the people of the land*, [and he adds] and from the strange wives." (Ezra 9:10, 1; 10:10, 11)

"And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God, And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens." (Ezra 9:5, 6) God cares not for the works of men, when men disobey God. God has no use for a fine house if it be full of sin and disobedience.

This is the way God looks at the works of men when they disobey God. "Thus saith the Lord, The heaven is my throne, and the earth is my footstool; where is the house that ye build unto me? and where is the place of my rest? . . . Yea they have chosen their own ways, and their soul delighteth in their abominations. I will also choose their delusions and will bring their fears upon them; because when I called, none did answer: when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not. . . . And they shall go forth and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched: and they shall be an abhorring unto all flesh." (Isaiah 66:1, 3, 4, 24)

"And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts; for that which is highly esteemed among men is abomination in the sight of God." (Luke 16:15)

"And he said unto him, If they hear not Moses and the

prophets, neither will they be persuaded, though one rose from the dead.” (Luke 16:31)

And at this point of our journey through God’s Beautiful Garden of Segregation, let us take a close look at some of the things that stand out more clearly in Solomon’s great sin of integration, of race-mixing. The divided kingdom that the integrationist seems to like to refer to, in pointing out in God’s word his claim for race-mixing, has no bearing on this subject whatsoever, as we will show here and now by Christ’s own words.

“Then was brought unto him one possessed with a devil, blind and dumb, and he healed him, insomuch that the blind and dumb both spake and saw. All the people were amazed and said, Is not this the son of David? But when the Pharisees heard it, they said, this fellow doth not cast out devils, but by Beelzebub and the prince of devils. And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation, and every city or house divided against itself shall not stand. And if Satan cast out Satan, he is divided against himself, how shall then his kingdom stand?” (Matthew 12:22-26)

You see, this has no actual bearing on segregation or race-mixing, however it is as close as one can come to this subject as proof in God’s word as to race-mixing, for there is nothing in God’s word in any way that points to integration. There are three reasons for this: One, it is not in God’s word; two, God does not command us concerning one thing today and something different tomorrow; three, God used as much time and space in God’s word trying to get the people to obey His rules against race-mixing that there was not any room to say anything about integration. *F-a-f!*

Now, let us go back to Solomon’s divided kingdom. Let us ask ourselves this question: why did God turn from Solomon whom He loved so well and had blessed more than any man that had ever lived on earth? This is the answer: “But King Solomon loved many strange women, together with the

daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites." Solomon loved these other races of women more than he loved God or God's commandment concerning God's race segregation. So Solomon's kingdom was divided seven hundred different ways (seven hundred wives). What a mess! Can you conceive of seven hundred women on the same level, striving, and maneuvering for top place in one kingdom? I feel sure this in itself would cause enough strife and conflict to send all the kingdoms of the earth into desolation. God had given Solomon every thing this world had to offer, except race-mixing, and Solomon had been commanded by God concerning segregation.

"And the Lord appeared to Solomon by night and said unto him, I have heard thy prayer and have chosen this place to myself for a house of sacrifice. If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; if my people, which are called by my name, shall humble themselves and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin and will heal their land. Now mine eyes shall be open, and mine ears attend unto the prayer that is made in this place. For now have I chosen and sanctified this house, that my name may be there forever, and mine eyes and mine heart shall be there perpetually. And as for thee, if thou wilt walk before me, as David, thy father walked, and do according to all that I have commanded thee, and shall observe my statutes and my judgments; then will I establish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel." (II Chronicles 7:12-18) This was God's promise to Solomon and to the children of Israel if they obeyed God's commandments. God follows with, "But if ye turn away and forsake my statutes and my commandments, which I have set before you, . . . Then will I pluck them up by the roots out of my land which I have given

them, and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations. And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the Lord done thus unto this land, and unto this house?

“And it shall be answered, Because they forsook the Lord God of their fathers.” (II Chronicles 7:19-22) And Solomon did turn away and followed hard after race integration, against God’s commandment concerning God’s separation. What should we do about this?

“And Ezra the priest stood up and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel. [Note here that Ezra says they had a trespass in the mixing and mingling with these other races of people; then they increased that trespass by taking strange wives.] Now therefore make confession unto the Lord God of your fathers, and do his pleasure, and separate yourselves from the people of the land, and from strange wives [so we see again, this separation is a total separation], Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.” (Ezra 10:10-12)

To the integrationist I must say again, how readest thou?

It is one thing to read the Bible through,
Another thing to read to learn and do.
Some read it with design to learn to read,
But to the subject pay but little heed.
Some read it as their duty once a week,
But no instruction from the Bible seek.
While others read it with but little care,
With no regard to how they read, or where.
Some read to bring themselves into repute,
By showing others how they can dispute,
While others read because their neighbors do,
To see how long ’twill take to read it through.
Some read it for the wonders that are there,

How David killed a lion and a bear,
While others read it with uncommon care
Hoping to find some contradictions there.
Some read as if it did not speak to them,
But to the people at Jerusalem.
One reads with his father's specs upon his head,
And sees the thing just as his father said.
Some read to prove a preadopted creed,
Hence understand but little that they read,
For every passage in the book they bend
To make it suit that all-important end.
Some people read, as I have often thought,
To teach the book instead of being taught.
And some there are who read it out of spite.
I fear there are few who read it right.
But read it prayerfully, and you will see
Although men contradict, God's words agree,
For what the early Bible prophets wrote,
We find that Christ and His apostles quote.
So trust no creed that trembles to recall
What has been penned by one and verified by all.

What are all men's civil rights, or what are the rights of men? There can only be one answer to this most important question. The rights of all men only includes all those wonderful things that God did not withhold from us by commandment. These are all men's rights, and other than these rights, men have no rights. What more rights could Solomon ask for than all those wonderful things that God did not withhold from Solomon by commandment? Read them again in I Kings 4:21-34. However, God did withhold race integration from Solomon by commandment, and God himself pointed this out to Solomon. However Solomon disobeyed this commandment, and God turned away from Solomon. "And the Lord stirred up an adversary unto Solomon, Hadad the Edomite. He was of the king's seed in Edom. . . . And God stirred him up another adversary, Rezon son of Eliadah,

which fled from his lord Hadadezer king of Zoban." Does our United States have adversaries? Remember God has not stirred up our adversaries because we have obeyed God's commandments, but rather because we disobeyed God's commandments. We are, as of now, fast heading straight for the same thing that came to the kingdom of Solomon, if we fail to repent and clean house and do God's commandments—and this does include God's commandment concerning God's segregation.

When the laws, or the commandments of men are in direct conflict with God's law and commandments, or when the commandments of men supersede God's commandments and make them of no effect among men, then trouble and confusion begins. Why?

"I also will choose their delusions, and will bring their fears upon them, because when I called, none did answer, when I spake, they did not hear, but they did evil before mine eyes, and chose that in which I delighted not." (Isaiah 66:4)

"All nations before him are as nothing; and they are counted to him less than nothing and vanity. To whom then will ye liken God? or what likeness will ye compare unto him? . . . Have ye not known? Have ye not heard? Hath it not been told you from the beginning? Have ye not understood from the foundations of the earth? It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens . . . as a tent to dwell in: That bringeth the princes to nothing; he maketh the judges of the earth as vanity." (Isaiah 40:17, 18; 21-23) Why have all these things about which we have become so disturbed come upon us? "None calleth for justice, nor any pleadeth for truth. They trust in vanity and speak lies, they conceive mischief, and bring forth iniquity. . . . Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity: wasting and destruction are in their paths. The way of peace they know not, and there is no judgment in their goings: they

have made them crooked paths; whosoever goeth there in shall not know peace.

“Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness. We grope for the wall like blind, and we grope as if we had no eyes; we stumble at noon day as in the night: we are in desolate places as dead men. We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far from us.

“For our transgressions are multiplied before thee, and our sins testify against us, for our transgressions are with us, and as for our inquiries, we know them. In transgressing and lying against the Lord and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. And judgment is turned away backward, and justice standeth afar off, for truth is fallen in the street and equity cannot enter. *Yea, truth faileth, and he that departeth from evil maketh himself a prey;* and the Lord saw it, and it displeased him that there was no judgment.” (Isaiah 59:4, 7-15) This is our true condition, we don't need to take the second look to verify this fact. Our sins are ever with us, and most of us that are called by the name of God have cold-warred God out of our lives and followed hard after the traditions of men until God has turned from us. The thing we are asking for is a new approach, namely, “Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits: Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.” (Isaiah 30:10, 11)

But what can I do, Lord? “Therefore thou shalt speak all these words unto them, but they will not hearken to thee, thou shalt also call unto them, but they will not answer thee. But thou shalt say unto them, this is a nation that obeyeth not the voice of the Lord their God, nor receiveth correction.

Truth is perished and is cut off from their mouth.” (Jeremiah 7:27, 28)

“And they will deceive everyone his neighbor, and will not speak the truth, they have taught their tongue to speak lies, and weary themselves to commit iniquity. Their tongue is an arrow shot out. It speaketh deceit, one speaketh peaceably to his neighbor with his mouth, but in his heart layeth his wait.” (Jeremiah 9:5) What does God say of people that turn away from God’s word to follow hard after the tradition of men? “And the visions of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee and he saith, I cannot, for it is sealed. And the book is delivered to him that is not learned, saying read this, I pray thee, and he saith, I am not learned. Wherefore the Lord said, forasmuch as this people draw near me with their mouth, and with their lips do honor me, *but have removed their heart far from me and their fear toward me is taught by the precept of men:* Therefore, behold I will proceed to do a marvelous work among this people, even a marvelous work and a wonder, for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.” (Isaiah 29, 11-14)

God’s segregation versus the devil’s integration is on trial, and the writer being a servant of the most High God, it only follows that he is acting as counselor for God’s segregation. The counselor, being forewarned of God from the beginning of man that he can do nothing unless he obeys God’s commandments, has used and will continue to use only the word of God and His commandments as evidence in this case. At this point in our evidence and proof, we note the fact that up to this time we have used very little of the great multitude of this proof and evidence that the Lord God has pointed out. Being chief counselor of this presentation, the writer feels it is pertinent at this time to hurry on with God’s proof and evidence, which evidence is the authority of God Himself. It is necessary to the case to omit some of the proof, because

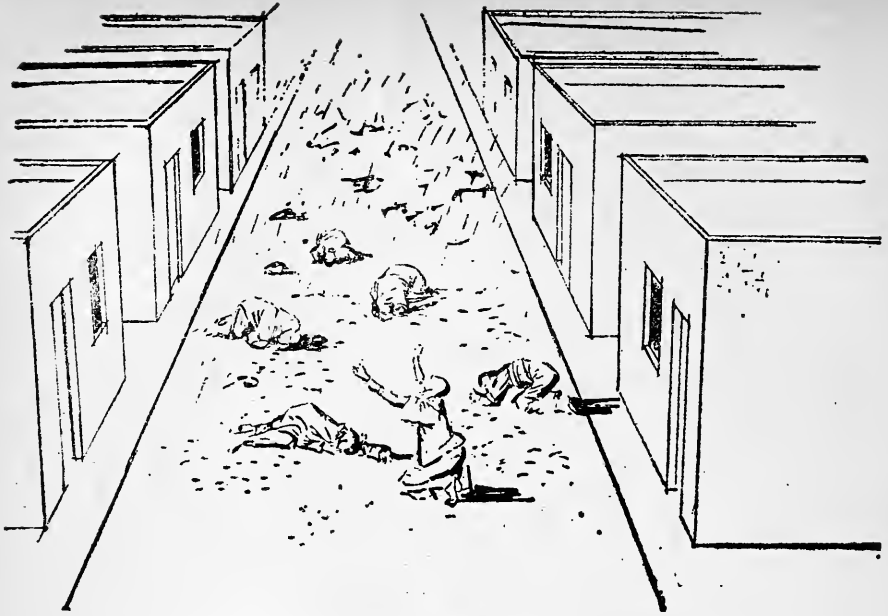
the volume of evidence would necessitate the writing of many books on God's segregation. This information is needed because there are many people who have been misled because of the devil's integration and are in need of God's truth concerning God's segregation. It is a "must" because for us this is a court of last resort. Our time is running out. If we would save ourselves and our country plus our future generations, we have no time to lose.

Chapter 6

LAMENTATION OF THE STREET, DESOLATION

In our next picture, we find the children of Israel after they have suffered much because of the sins of integration, and after their beautiful city of Jerusalem has been destroyed because of these sins. Let us hear what "Ezra the priest, a scribe of the law of the God of heaven" (Ezra 7:12) has to say of God's command regarding race-mixing. "Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. For they have taken of their daughters for themselves, and for their sons, so that the holy seed have mingled themselves with the people of these lands, yea, the hand of the princes and rulers hath been chief in this trespass. And when I heard this thing, I rent my garment and my mantle, and plucked out the hair of my head and of my beard, and sat down astonied." (Ezra 9:1-3)

Ezra says the princes and rulers were the chief offenders in this trespass. But Ezra has much to tell us concerning this great sin against God's segregation, concerning race-mixing, so let's hear it from him direct. As he relates this story of sin and disobedience, note how deeply he is affected by the people's disobedience to God's commandment concerning God's segregation. I wish to point out to you, here and now, that Ezra through God's great mercy, did save his



Lamentation of the Street, Desolation.

The lamentation of the few survivors after a desolation period that was caused by disobedience to God's race segregation. ". . . and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain." (Ezra 10:9)

"Now therefore make confession unto the Lord God of your fathers, and do his pleasure, and separate yourselves from the people of the land, and from your strange wives." (Ezra 10:11) [Here Ezra says, "Separate yourselves from the people of the land" then he adds "and from the strange wives." You see that this was total separation.]

How did this affect Ezra? ". . . the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands . . . and have mingled themselves with the people of those lands; yea, the hand of the princes and rulers have been chief

in this trespass.” (Ezra 9:1, 2) [Ezra says, “The hand of the rulers has been chief in this trespass.” *The court justice, the commander in chief.*] “And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.” (Ezra 9:3) [Read Ezra, Chapters 9 and 10.]

people at this time from total destruction. Note also that Ezra gives us the only pattern and blueprint that can save our country and people at this time. There is no other way but God’s way.

“Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice. And at the evening sacrifice I arose up from my heaviness, and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God, And I said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens. *Since the days of our fathers [Solomon] have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day.* And now for a little space grace hath been shown from the Lord our God, to leave us a remnant to escape, and to give us a nail in his holy place, *that our God may lighten our eyes, and give us a little reviving in our bondage.* For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, *to set up the house of our God, and to repair the desolations thereof.* . . . [This desolation was caused by Solomon’s disobedience to God’s commandment concerning segregation and race-mix-

ing, and is as the same desolation spoken of by Christ when He said, "A kingdom divided against itself will go into desolation, and cannot stand." Solomon's kingdom was divided seven hundred different ways (700 wives) in Solomon's disobedience concerning God's race segregation.] And now, O our God, what shall we say after this? for we have forsaken thy commandments, Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness. Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, *nor seek their peace or their wealth for ever: [why, Ezra?] that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.* And after all that is come upon us for our evil deeds, *and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve,* and hast given us such deliverance as this. Should we again break thy commandments, *and join in affinity with the people of these abominations? wouldst not thou be angry with us till thou hadst consumed us,* so that there should be no remnant nor escaping? O Lord God of Israel, thou art righteous, for we remain yet escaped, as it is this day, *behold we are before thee in our trespasses, for we cannot stand before thee because of this.* Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children, for the people wept very sore. And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land, yet now there is hope in Israel concerning this thing. Now, therefore, let us make a covenant with our God to put away all the wives, and such as are born of them, according

to the counsel of my lord, and of those that *tremble at the commandment of our God*, and let it be done according to the law."

Who in any of our churches tremble at this commandment of God? They not only do not tremble, but teach men to disobey this commandment of God. *How long, O God, how long will men disobey thy law and thy commandments?*

"Arise; for this matter belongeth unto thee; we also will be with thee; be of good courage and do it. Then arose Ezra, and made the chief priests, the Levites, and all Israel, *to swear that they should do according to this word, and they swore.*

"Then Ezra rose up from before the house of God and went into the chamber of Johanan, the son of Eliashib, and when he came thither, he did eat no bread, nor drink water; for he mourned because of the transgression of them that had been carried away. And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem; *And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.* Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month on the twentieth day of the month, and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain."

These people of Israel in the first half of King Solomon's reign were as we are now. You would have never made them believe that one day they, on the twentieth day of September, would be sitting (in) the street in a cold rain trembling with fear before their God for disobeying His commandment concerning segregation of the races. They were sitting-in—however, it was to obtain segregation, and not integration. They, as Abraham and Sarah had, had learned about integra-

tion the hard way. Note this; Ezra says (Ezra 9:7) "Since the days of our fathers have we been in a great trespass unto this day and for our iniquities have we, our kings, and our priests, *been delivered into the hand of the kings of the lands to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day.*"

Also he tells us in verse 9, "To set up the house of God, and to repair the desolation thereof." This great house of God that Solomon made had gone into desolation because of this abomination of race-mixing. Will we Americans take warning? Or, will we disobey God's segregation concerning race-mixing and God's commandment, as did Solomon and the children of Israel, and go into desolation as they did?

At this point Ezra gives us the pattern and blueprint for the total clean-up job. "And Ezra the priest stood up, and said unto them, ye have transgressed, and have taken strange wives [why?] to increase the trespass of Israel. [Ezra says here that the mixing and mingling with the people of the land was the trespass and they took strange wives to increase this trespass.] Now therefore make confession unto the Lord God of your fathers, and do his pleasure, and separate yourselves from the people of the land, and from the strange wives.

"Then all the congregation answered and said with a loud voice, As thou hast said, so let us do. But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two, for *we are many that have transgressed in this thing* [These people were well aware they had an extensive operation to perform, one that would cause sorrow and heart agony, however, they knew it was a "must" if they would save themselves and their country from total destruction.] Let now our rulers of the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the *elders of every city, and the judges thereof* [This means the Federal and Supreme

Courts, too] until the fierce wrath of our God for this matter be turned from us. Only Jonathan, the son of Asahel and Jahaziah the son of Tikvah were employed about this matter, and Meshullam and Shabbabethai the Levite helped them. And the children of the captivity did so. And Ezra the priest with certain chiefs of the fathers, after the house of their fathers, and all of them by their names were separated and sat down [not sit-ins, but sat down] in the first day of the tenth month to examine the matter, and they made an end with all the men that had taken strange wives by the first day of the first month.” (Ezra, chapters 9 and 10)

For these people to separate themselves from the people of the land, the mixing and mingling, such as mixed schools and lunch-counter service, was an easy matter, but to tear their family apart was a difficult story, therefore it required some planning and consumed more time and thought. Ezra loved these people, therefore he wished to make it as easy for them as possible, and at the same time obey God’s commandment concerning God’s segregation. God commanded Adam once concerning the forbidden fruit, but throughout God’s word He has commanded man and gives him a blueprint specifications concerning race-mixing. First in the house of Abraham, then He followed this with another blueprint and specification for man to rid himself of this great evil of the devil. Throughout, God’s word has pointed out these things to man. Why has God done this? And why has man in return willfully and with premeditation in his heart disobeyed the commandment of God concerning this thing? Why? While disobedience to God’s commandment concerning the forbidden fruit only brought death, disobedience to God’s commandment concerning God’s segregation and race-mixing not only brought death, but Ezra says “Since the days of our fathers have we been in a great trespass unto this day, and for our iniquities have we, our kings been delivered into the hand of the kings of the lands [take warning that we Americans may not be delivered into the hands of our

enemies because of this same thing] to the sword, to captivity, and to a spoil and to confusion of face, as it is this day." (Ezra 9:7)

Ezra also tells us in Verse nine of the same chapter that this disobedience to God's commandment concerning this thing caused this great house of God that Solomon made to go into desolation. Christ tells us this, "When ye therefore see the abomination of desolation, spoken of by Daniel, the prophet, standing in the holy place, who readeth let him understand." (Matthew 24:50) If there is a place we should call a holy place, would it or would it not be the house that we refer to as the Church of the House of God? This being true, then who is "standing in the Holy Place" teaching men to disobey God's commandments concerning God's segregation and race-mixing? Are they feeding Christ's sheep from the devil's food market? And is this the abomination spoken of by Daniel *standing in the holy place*? I fear that we have come to this point in our journeys on this earth. Recently some of the Negro leaders said they were having a meeting for the purpose of determining whether they would integrate and forget their race of people, or not integrate and keep their race of people as God created them, or words to that effect. To integrate and forget their race of people would be to forget the manner in which God created them. I am sure this would not please their God. To integrate with any race of people other than their own is to disobey their God's commandments, and thereby displease their God greatly. Their thinking of this meeting was wise thinking. Now if they will follow through on this and make the wise choice concerning this line of thought and keep their God's commandment concerning same, they will have pleased their God much. As far as the writer can see, the Negro race is less mixed with other races of people than any other. If this is true, and I feel sure it is, the Negro race up to now has less sins in this matter to account for than any other race of people so as far as God is concerned. This puts the Negro

at the head of the list with God in this thing. And as to their rights, we must never forget that their rights, too, are all those wonderful things that God did not withhold from them by commandments, and if we love our fellow men as ourselves, surely we will want them to have those things and will help them to obtain those things. It strongly appears that many so-called Americans have, with malice and hate in their hearts, pointed out the Negro and the Jew to levy pent-up emotion upon. However, in our stand against race-mixing we follow God's commandment, which is totally against race-mixing. Why did God establish God's segregation and race separation at Babel? God had two reasons for this. God knew at this time that He must do this to save these people. The people in Noah's time had, by corruption, forced God to destroy them to cleanse the earth of wickedness, violence, and corruption. It has just dawned on the writer that recently he heard these same three words used in connection with our present time and people: wickedness, corruption, and violence. Can this mean anything?

"But as the days of Noah were, so shall also the coming of the Son of man be." (Matthew 24:37) "The same became mighty men which were of old, men of renown." (Genesis 6:4) Webster says that the word "renown" means famous; much known and talked of; fame; celebrated for great achievements or grandeur; distinguished. This is as we were before God stirred us up some adversaries as God did King Solomon, and now we are not so sure about our great renown.

In the year 1954, we handed down a decree to force race-mixing. This decree was in direct conflict with God's commandment. For me to teach men to disobey God's commandments is a great sin; but for me, by the power vested in me by authority, to force men to disobey God's commandments is more than God will stand for! So God, in keeping with God's warning to us through God's word, and as He did to King Solomon for this same sin, has stirred up some very dangerous adversaries unto us, and our great

renown that we have always been so proud of has had a great setback, and now we are not so sure why. The court made the decree, the church took it from them and has willingly and with premeditation taught the people to disobey God's commandments concerning God's segregation and race-mixing. Who does Ezra say were the chief offenders in his time? "So that the holy seed have mingled themselves with the people of those lands, yea, the hand of the princes and rulers hath been chief in this trespass." (Ezra 9:2)

Another, and greater reason God established God's segregation at Babel was that for all time to come God planned for the different races to stay separated as long as they lived on this earth. This is evident in that God at that time created for them a different speech, or language, so as to keep them separated. There is also another why. "And they said, Go to, let us build us a city and a tower, *whose top may reach unto Heaven*; and let us make us a name [Renown] lest we be scattered abroad upon the face of the whole earth. . . . And the Lord said, Behold the people are one, and they have all one language; and this they begin to do; and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one/another's speech. So the Lord scattered them abroad from thence upon the face of all the earth." (Genesis 11:4-8) These people were doing the identical thing that we are doing now, namely, they were trying to crash through the bars and doors of God's heaven without a pass book, the difference between what they were attempting to do and what we are attempting to do is that what they called heaven we call space. I suppose the reason for changing the name of heaven to space is that there are many people who want to make a trip into space who know that for going to heaven would require them to change their way of living. And there is another difference: the people at the time of Babel, as far as the record shows, did not discuss who would control God's heaven, but the people

of the world today are trying to get control of God's heaven before they make their first trip into what man calls space. I fear their first trip will be their last trip.

Let us take a look at some of the things God says about this. "And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and so it was so. And God called the firmament Heaven." (Genesis 1:7, 8) So you see God called heaven what man now calls space.

Now get this. "Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone? When I made the cloud the garment thereof, and thick darkness a swaddlingband for it, And brake up for it my decreed place, *and set bars and doors, And said, Hitherto shalt thou come, but no further.*" (Job 38:4-6, 9-11) What about these bars and doors? What might God do if God caught me snooping around in God's heaven, concealed in a manmade contraption trying to crash these bars and doors without even a passport? And if God did not object and gave us the green light, what kind of a mess would we make of all that space? All the people on the earth have been trying to make a go of it since man was, and look at what mess man has made of this one little spot of dust on which we now live (of course always in disobedience to God's commandments). If we follow hard after the traditions of men, we have failed to find a solution to our problem on our little earth. What could we hope to do in all of God's heavens? And to the manner in which men are attempting to possess God's kingdom, that alone rules man out. Listen to what God says about this. "And for this cause God shall send them strong delusion, that they should believe a lie, that they all might be damned, who believed not the truth, but had pleasure in uprightness." (Thessalonians 2:11, 12)

“Let no man deceive you by any means; for that day shall not come, except there come a falling away first, *and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped: so that he as God sitteth in the temple of God, showing himself that he is God.* [Here Paul reminds us he has said this before, which makes it very important to us.] Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. Even him, whose coming is after the working of Satan with all power and signs and lying wonders, and with all deceivableness of uprightness in them that perish; [why?] because they received not the love of the truth. . . .”

One of the writer’s friends asked, “Do you think your book will cause people to repent, and do obedience to God?”

“Some will.”

“Do you think they will change materially?”

“We are at a time and also at the crossroads that lead to the greatest crises that have ever confronted men. Even those who have tried to make themselves believe that there is no God now admit too that unless we do something and fast, the end is just ahead of us. Here is the warning that has ever been with us. “The Lord is not slack concerning his promise, as some men count slackness, but in longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also, and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness? . . .” (II Peter 3:9-11)

And to all people of the whole world, now realize we must earnestly seek for a solution that can and will save us from this disastrous catastrophe. In view of the fact that

being obedient to God's commandments and making sure at all times we are well inside God's Garden of Segregation is the only way whereby we can save ourselves from this total destruction. The chances are strong, in view of all these things which the writer has pointed out in God's word, that many may turn to the Lord and obey God's commandments that they may thereby escape these dreadful things that Peter tells us are sure to come to pass at the end of time—and that time does seem very near. However, since the beginning of time before a nation repents and does obedience to God, it has invariably been that it was first defeated as a nation and most of the people had been destroyed because of their sins. *God never has and God never will* let a nation of people that obeys God's commandments and does God's will be defeated by an enemy. Do you read me? When will men learn wisdom? Since the Declaration of Independence, we as a nation have bowed our knee to no nation, or men. This is as our God would have it, so let us keep it that way, but we as of now realize that our country is not indestructible. So that we may be sure, let us as a nation and as a people renew our covenant with God, repent of our sins and do God's commandments that thereby God will renew his covenant with us that we may be strong. We are only as strong as a nation as our strength is with God.

If God is on our side, none of our enemies can stand before us. I fear at this time we have a tendency to feel as Samson did after he slept and after he had been robbed of his strength by integration with the Philistine woman Delilah. "And he awoke out of his sleep [have we been asleep?] and said, I will go out as at other times before and shake myself, *And he wist not that the Lord was departed from him.*" (Judges 16:20) What is wrong with Samson? Just a little matter of race integration against God's segregation. Has our strength left us, and we know it not, or has our God departed from us, and we perceive it not? Is it not high time that we get the answer to this question? If we wait longer, I fear

it will be too late to save ourselves and our nation. What will our answer be to this? Do we or don't we? "How long halt ye between two opinions? If the Lord be God, follow him, but if Baal, then follow him, and the people answered him not a word." (I Kings 18:21)

Since Christ's time on earth, there has been much discussing as to the commandment "Love thy neighbor as thyself." This is a commandment of Christ and God, and we must follow this commandment. To do this, it means more than what it appears to be at the first look, so let us take a close look at this commandment. To love my neighbor as myself, I first must find out about myself, and one of the things I must learn about myself is what it is that I desire more for myself than all other things. Being a servant of God, and being commanded by God to have God first in all my life at all times and places, it would only follow that my greatest desire is to do the will of God. For me to please God, it is a "must" that I obey God's commandments. To help my neighbor obtain the thing I desire more than all other things I would teach him to obey God's commandments so that he thereby may obtain the thing I desired most for myself. What greater love could I show my neighbor than to teach him to obey God's commandments so that he, if he too obeyed God's commandment, would thereby receive a crown of righteousness in that day? What greater love could I show him than this?

Is not this of greater value than silver or gold? Or should we teach him to disobey God's commandments concerning God's segregation and race-mixing, and thereby destroy him, ourselves, our nation, and send the house of our God into desolation as King Solomon did by disobeying God seven hundred different ways, namely, race-mixing? We follow hard after the tradition of men, and not after the commandments of God. What profit will we gain by this? "For what is a man profited, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his

soul?" (Matthew 16:26) These commandments of God concerning race-mixing and segregation are words of God Himself, and not the words of the writer. You can find them in the Bible and they will be as given here, but God and Christ have warned us concerning these false teachers and false doctrines. "And the prophets shall become wind, and the word is not in them." (Jeremiah 5:13)

"But in vain they do worship me, teaching for doctrine the commandments of men." (Matthew 15:9) You see by God's own words these integrationists are teaching the commandments of men for doctrine. By what doctrine are some to be misled in the last days? "Now the spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; . . ." (I Timothy 4:1) Does God say they will teach fables for the truth? "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables." (II Timothy 4:3, 4) How may we tell the truth from the false? "Prove all things, hold fast that which is good." (I Thessalonians 5:21)

How can we know when they are false? "To the law and to the testimony, if they speak not according to this word, it is because there is no light in them." (Isaiah 8:20) "There is but one standard of the everlastingly right, and the everlastingly wrong, and that is the Bible." (T. DeWitt Talmage) What fate awaits blind teachers and their followers? "Let them alone, they are blind teachers of the blind, And if the blind lead the blind, both shall fall into the ditch." (Matthew 15:14)

To whom will the gates of heaven open? "Open ye the gates, that the righteous nations which keepeth the truth may enter in." (Isaiah 26:2) What does the Bible say concerning the truth? "He that turneth away his ear from the law, even his prayer shall be abomination." (Proverbs 28:9)

Christ says, "If ye continue in my word, then are ye my disciples indeed, and ye shall know the truth, and the truth shall make you free." (John 8:31, 32) What should we seek for?

Truth is the gem for which we seek,
Oh, tell us where it shall be found.
For this we search, and pray, and weep,
That truth may in our hearts abound.

We want the truth on every point.
We want it all to practice by,
Do thou, O Lord, our eyes anoint
With a fresh unction from on high.

CHARLOTTE HASKINS

Listen to what God says in regard to obedience, "And Samuel said, Hath the Lord as great delight in burnt offerings and sacrifices as obeying the voice of the Lord? Behold to obey is better than sacrifice, and to hearken than the fat of rams." (I Samuel 15:22) How far should we go in obedience to God? "Casting down imaginations and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ." (II Corinthians 10:5)

"And He said unto them, Full well ye reject the commandments of God, that ye may keep your own tradition." (Mark 7:9) All race-mixing and integration is a tradition of the devil and men. God will have no part of it.

To obey is better than sacrifice, the Lord hath said,
To hearken when He commandeth, than an offering made.

All ye who say, There is naught to do since Christ
doth save,
Remember what He commands you in the Book He gave.

Remember only the doers of the word are blessed,
'Tis well to hear and believe it, but to do is best.

—F. E. BELDEN

What does Christ say of God's word and commandments?
"Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work." (John 4:34) Can we finish God's work and not keep God's commandments? How long has this Word been with us?

"In the beginning was the Word, And the Word was with God, and the Word was God." (John 1:1) What does Christ say about God's word that was written before Christ came to earth, and what does Christ say of us, concerning us obeying these words? "*But He answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.*" (Matthew 4:4) All these commandments of God concerning God's segregation that the writer has been pointing out to you certainly proceeded out of the mouth of God. What about that? So from these words of Christ Himself, there can never be any doubt about what Christ thinks of us obeying God's commandments concerning God's race segregation. What does this prove to us? That Christ Himself is a one hundred per cent race segregationist. Why? Jesus said unto them, "My meat is to do the will of him that sent me, and to finish his work." (John 4:34)

People who do not wish to obey God's commandments are always seeking an easy way around. They are saying, "Don't give us the truth but smooth things, things we desire, Tell us the things we desire to hear." "Which say to the seers, See not, and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits, Get you out of the way, turn aside out of the path [and away from God's commandments], cause the Holy One of Israel to cease from before us." (Isaiah, 30:10, 11) But what does God tell the writer to do? "*Now go, write it before them in*

a table, and note it in a book, that it may be for the time to come forever and ever. That this is a rebellious people, lying children, children that will not hear the law of the Lord.” (Isaiah 30:8, 93) “Therefore thou shalt speak all these words unto them, but they will not hearken to thee, thou shalt also call unto them, but they will not answer thee, but thou shalt say unto them, this is a nation that obeyeth not the voice of the Lord their God, nor receiveth correction, truth is perished, and is cut off from their mouth.” (Jeremiah 7:27, 28)

But, Lord, what will happen to people who teach men, and command men to disobey God’s commandments?

“And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the Lord, and their blood shall be poured out as dust, and their flesh as the dung. Neither their silver nor their gold shall be able to deliver them in the day of the Lord’s wrath, but the whole land shall be devoured by fire of his jealousy, for he shall make even a speedy riddance of all them that dwell in the land.” (Zephaniah 1:17, 18)

Here are some other things Christ says of these false teachers, who teach men to disobey God’s commandments: “Enter ye in at the strait gate, for wide is the gate and broad is the way, that leadeth to destruction, and many there be which go in thereat. Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns or figs of thistles?” (Matthew 7:13-16)

Here again Christ tell us more about these false teachers, and here Christ calls them hypocrites. “Woe unto you, scribes and Pharisees, hypocrites, for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.” (Matthew 23:15) When Christ says “compass sea and land” He must refer to these crusaders and globe-trotters that are going

about teaching men to disobey God's commandments concerning God's race segregation.

"Woe unto you, scribes and Pharisees, hypocrites, for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and all uncleanness, even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity." (Matthew 23:27, 28) Now remember this, the Christ who spoke these words unto us is the one and the same Christ that died on the Cross for our sins, and also the same Christ that gave us the beautiful Beatitudes. However, those good things were to go to the ones only that obey God's commandments, and these evil things of which he speaks now, are for those that are called falsely by God's name—that disobey God's commandments and teach men to disobey God's commandments. The result is God's righteous Justice.

But Christ is not through with those he here calls hypocrites! "Think not that I am come to destroy the law, or the prophets, I am not come to destroy, but to fulfil, . . . *For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.*" (Matthew 5:17, 18) This "one jot or one tittle" must cover some of those commandments concerning God's race segregation.

But listen to this, Christ still has more to say of God's commandments: "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." (Matthew 5:19, 20)

Christ said, "Whosoever therefore shall break one of these least commandments." If we prefer to call God's commandment concerning God's race segregation one of the least

commandments of God, in view of the great destruction, suffering, bondage, desolation, and death that disobedience to it has caused to come upon all races of people since man was, what might God do to us if we disobeyed a greater commandment?

Christ here tells us and warns us of those that “say and do not.” To “do not” is to disobey God’s commandments. “Then spake Jesus to the multitude, and to his disciples, saying, The scribes and the Pharisees sit in Moses’ seat [the seat of a teacher]. All therefore whatsoever they bid you observe [to notice attentively, to watch, to make observation], that observe and do; but do not ye after their works. [*By their works, or fruit, ye shall know them. Why?*] *For they say and do not.* But all their works they do to be seen of men, they make broad phylacteries and enlarge the borders of their garments.” (Matthew 23:1-3, 5)

Christ says, “Their works they do to be seen of men” and then He adds, “And he said unto them, Ye are they which justify yourselves before men, but God knoweth your hearts, for that which is highly esteemed among men is abomination in the sight of God.” (Luke 16:15) This rules out all—not a part—but all the works of men that are not the fruit of obedience to God’s commandments. When things we do are in contrast with the will of God, even the angels of God cannot patch it up for us. It just won’t work with God. “And he said, Hagar, Sarah’s maid, whence camest thou? And whither shall thou go? [It appears from this question asked Hagar of the angel of God that poor Hagar had no place to go.] And she said, I flee from the face of my mistress Sarah. And the angel of the Lord said unto her, Return to thy mistress, and submit thyself under her hands. And the Angel said unto her I will multiply thy seed exceedingly, that it shall not be numbered for multitude. And the angel of the Lord said unto her, Behold thou art with child, and shall bear a son, and shall call his name Ishmael, because the Lord hath heard thy affliction.” So the angel of

the Lord tried to patch up this race-mixing trouble, but let us take a look at the results of this vain effort.

“And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman, in all that Sarah hath said unto thee, hearken unto her voice.” (Genesis 16:8-11; 21:12)

What had Sarah said to Abraham? “Wherefore she said unto Abraham, Cast out this bondwoman and her son, for the son of this bondwoman shall not be heir with my son, even with Isaac.” (Genesis 21:10) So God commanded Abraham to cast them out. It was not that God did not love Hagar and Ishmael that God commanded Abraham to cast Hagar and Ishmael out, but because God had at Babel established race segregation among men, and had made race segregation a part of His law and one of His commandments concerning man. This fact is well and fully borne out in that God did not spare in executing judgment in the case of Samson. God departed from him. In the case of Solomon, God turned from him, and sent his kingdom and the children of Israel and even the House of God that Solomon made into desolation. God will have no part of race-mixing.

God’s will will be full and complete in the end and if God must destroy this world, and all that is therein to have it so, God will do just that. God’s will will be full and total in the end.

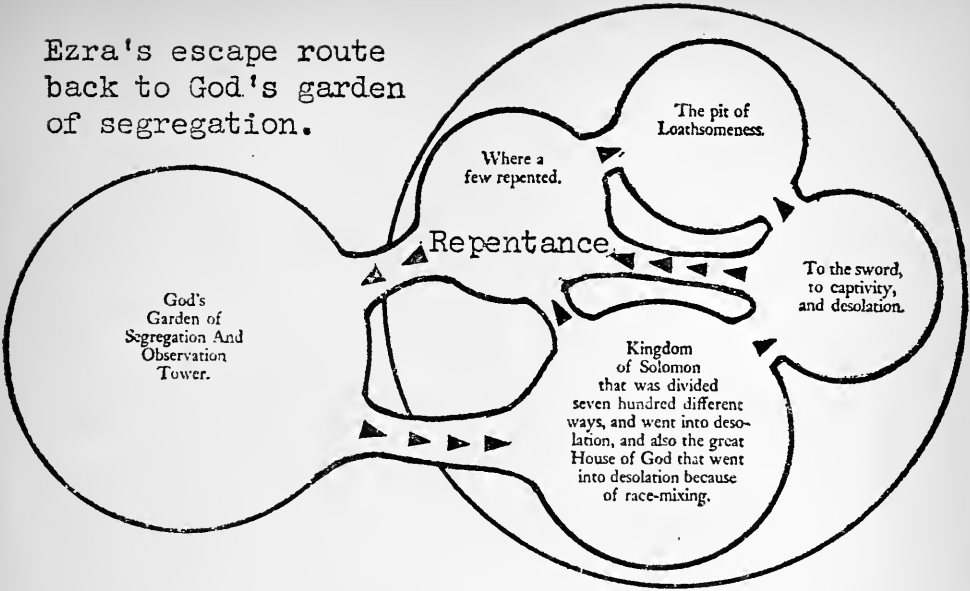
Chapter 7

GOD'S TOWER OF OBSERVATION

As we journey on through this Beautiful Garden of God's Segregation and continue our thinking together, we come to what is known as God's tower of observation. Standing in the safety zone of God's observatory, peering in wonder across the span of time and observing the struggle of man from the beginning of man until now, we get a bird's-eye view of man breaking away from God's commandments in a futile effort to succeed on his own. Always man has failed, has become confused, and has wandered, as if blind, ever-failing, until death separated him from the earth. This constant revolving of the wheel of time has always ended the same for man. We note in amazement the great horde and multitude struggling to free themselves from this entanglement of pitfalls and traps of deception into which they had integrated themselves by following hard after the traditions and the works of men. We also note in this multitude, which is as the sand of the sea, an astonishing number of those who are called by God's name, struggling for something they seemed not able to find. Then we turn and note how few there are in the safety of God's Garden of Separation. These words of God and Christ came to us with the speed, shock, force, and astonishment as an enemy missile of destruction out of that great blue yonder.

"Therefore my people are gone into captivity, because they have no knowledge and their honorable men are famished, and their multitude dried up with thirst. Therefore hell hath enlarged herself, and opened her mouth without

Ezra's escape route
back to God's garden
of segregation.



This represents Solomon leaving God's Garden of Segregation and going into race-mixing against God's race commandment. This caused his kingdom to be divided against itself and was the cause of his kingdom and the great House of God that he made going into desolation, and the rout into the pit of sin to the extent that God Himself would not hear them. (Ezekiel 14:3)

This is what God says will become of our fine churches when we disobey God's commandments.

"Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.

"And this house, which is high, shall be an astonishment to every one that passeth by it." (Chronicles 7:20,21)

Lord, what will become of people who do these things? "Therefore my people are gone into captivity [why, Lord?] because they have no knowledge; and their honorable men are famished, and their multitude dried up with thirst.

“Therefore hell hath enlarged herself, and opened her mouth without measure; and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.” (Isaiah 5:13, 14)

[But, Lord, what can the writer do about this?] “Therefore thou shalt speak all these words unto them; but they will not hearken to thee; thou shalt call unto them but they will not answer thee. But thou shalt say unto them, This is a nation that obeyeth not the voice of the Lord their God, nor receiveth correction; truth is perished, and is cut off from their mouth.” (Jeremiah 7:27, 28)

measure; and their glory, and their multitude, and their pomp and he that rejoiceth shall descend into it.” (Isaiah 5:13, 14) Note God says here “my people”—not the heathen, not the evolver, not the ones that do not believe in God, but God says “my people.” These are the ones that use God’s name as a cover up and camouflage for their disobedience to God’s commandments.

What does Christ also say of these things? “He that rejecteth me and receiveth not my words, hath one that judgeth him, the word that I have spoken. The same shall judge him in the last day, for I have not spoken of myself, but the father that sent me. He gave me commandment, what I should say and what I should speak.” Christ, what did your God tell you to speak? “. . . for ye shut up the kingdom of heaven against men, for ye neither go in yourselves, neither suffer ye them that are entering to go in.” (Matthew 23:13)

“Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?” (Matthew 23:33) “Not every one that saith unto me Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven.” (Matthew 7:21) How can false teachers do the will of God, teaching men to disobey God’s commandments? Surely, wicked men will become worse and worse as long

as we teach our children and the future generation to disobey God's commandments. We are going backwards and walking as blind men walk. "And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying, If Balak would give me his house full of silver and gold, I cannot go beyond *the commandment of the Lord*, to do either good or bad of mine own mind; *but what the Lord saith, that will I speak?*" (Numbers 24:12, 13)

God gives us in God's own words here how total we must be in teaching God's commandments to our children and to the future generations, "But as for thee, stand thou here by me, and I will speak unto thee all the commandments and the statutes and the judgments which thou shalt teach them, that they may do them in the land which I gave them to possess it. . . . And thou shalt bind them for a sign upon thine hands, and they shall be frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on the gates." (Deuteronomy 5:31; 6:8, 9)

Why are God's commandments so important to man's success? "And he humbled thee and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live." (Deuteronomy 8:3) What does God warn us when we have followed hard after the traditions of men and fail to obey God's commandments, yet feel that we have achieved success on our own power?

"And when thy herds and thy flocks multiply and thy silver and thy gold is multiplied, and all that thou hast is multiplied; And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. But thou shalt remember the Lord thy God; for it is he that giveth thee power to get wealth . . . which he sware unto thy fathers, as it is this day. And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, [herds, flocks, silver, gold and race-mixing in disobedience to God's com-

mandment] and serve them and worship them, I testify against you this day that you shall surely perish. As the nations which the Lord destroyeth before your race, so shall ye perish; [Why?] because ye would not be obedient unto the voice of the Lord your God." (Deuteronomy 8:13, 17-20) This proves that God is a God of separation, and not of mixing things up. "For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." (Hebrews 4:12) Note in the following citation how careful God is in pointing out to Moses His demand concerning the total way we are supposed to obey God's commandments. "Ye shall observe to do therefore as the Lord your God hath commanded you. Ye shall not turn aside to the right hand or to the left. Ye shall walk in all the ways which the Lord your God, hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

"Now these are the commandments, the statutes, and the judgments which your one Lord God commanded to teach you, that ye might do them in the land whither ye go to possess it: That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that days may be prolonged." (Deuteronomy 5:31-33; 6:1, 2)

And you see here God tells Moses that the secret of health and long life is from obedience to God's commandments and not to pills. We also note here that these commandments were to be passed from generation to generation. And God's commandments, we find, were still the same total commandments when God commanded Abraham, concerning His race commandment, to cast out Hagar and Ishmael, and with Samson and Solomon, and with Ezra when Ezra had to clean the mess of race-mixing that the children of Israel made of

themselves in Ezra's time—God's commandments are always the same complete and total.

“Hear, O Israel, the Lord is one Lord. And thou shalt love the Lord thy God with all thine heart, and with all thine soul, and with all thy might, and these words, which I command this day, shall be in thine heart, and thou shalt teach them diligently unto thy children and shalt talk of them, when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.”
(Deuteronomy 6:4-7)



God says this is why, "Should I be inquired of at all by them?" (Ezekiel 15:3)

". . . your mother was a Hittite, and your father was an Amorite. And thine elder sister is Samaria, she and her daughters that dwell at thy left hand; and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.

"Yet thou hast not walked after their ways, nor done after their abominations; but, as if that were a very little thing, thou wast corrupted more than they in all thy ways.

"As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters." (Ezekiel 16:45-48)

Chapter 8

THE LOATHSOME PIT

And as we approach the end of the journey through God's Beautiful Garden of Segregation (but let us hope our thanking and our obedience will never cease), we come to a point in our journey where God gives us a clear picture of our final stage just before our destruction and desolation for our disobedience to God's race segregation. In this picture, God tells us and points out to us the disastrous result of this great sin. He also points out to us how vile, repulsive, and offensive it is in the sight of our God. These ancient people were as we are: they did not think they were doing wrong. They, as we do, thought they were tops. But listen to what God says and thinks of them:

"And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them, for thou art not sent to a people of a strange speech and of a hard language, but to the house of Israel. [These people called themselves God's people as we do. Do we boast to all the world of how righteous we are? Even Mr. K. stretches his hands toward heaven and proclaims, "God knows I am clean and righteous," or words to that effect. It is an easy matter to speak words, but to do obedience to God's commandments, is righteousness in the sight of God.] Not to many people of a strange speech and of an hard language, whose words thou cannot understand. Surely, had I sent thee to them, they would have hearkened unto thee. But the house of Israel will not hearken unto thee; for they will not hearken unto me; [Why will they not hear you, Lord?] for all the house of

Israel are impudent and hardhearted.” (Ezekiel 3:4-7) But, Lord, why must we keep telling people who will not hear of their wickedness? “Shall I not visit them for these things? Saith the Lord; shall not my soul be avenged on such a nation as this?” “Therefore thou shalt speak all these words unto them, but they will not hearken to thee; thou shalt also call unto them; but they will not answer thee. But thou shalt say unto them, This is a nation that obeyeth not the voice of the Lord their God, nor receiveth correction; truth is perished, and is cut off from their mouth.” (Jeremiah 9:9; 7:27, 28) “Ah Lord God! behold, thou hast made the heavens and the earth by thy great power and stretched out arm, and there is nothing too hard for thee; Thou showest lovingkindness into thousands, and recompensest the iniquity of the fathers into the bosom of their children after them; the Great, the Mighty God, The Lord of hosts, is his name. Great in counsel, and mighty in work; for thine eyes are open upon all the ways of the sons of men; to give every one according to his ways and according to the fruit of his doings.” (Jeremiah 32:17-19)

Then God goes on verse after verse and chapter after chapter in God’s word in the book of Ezekiel. “Now is the end come upon thee, and I will send my anger upon thee and will judge thee according to thy ways, and will recompense upon thee all thine abominations. And mine eye shall not spare thee, neither will I have pity, but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee, and ye shall know I am the Lord. Thus saith the Lord God, an evil, an only evil, behold is come. An end is come, the end is come; it watcheth for thee; behold, it is come. The morning is come unto them, O thou that dwelleth in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains. Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee; and I will judge thee according to thy ways, and will recompense thee for all thine abominations. And mine eye shall not spare, neither will I have pity; I will recompense

thee according to thy ways and thine abominations that are in the midst of thee and ye shall know that *I am the Lord that smiteth.*" (Ezekiel 7:3-9)

Who does God say will possess our land? "Wherefore I will bring the worst of the heathen, and they shall possess their houses; *I will also make the pomp of the strong to cease; and their holy places shall be defiled. Destruction cometh; and they shall seek peace, and there shall be none.*" (Ezekiel 7:24, 25)

Oh, Lord, you have told us of our great wickedness and abominations, but what are these abominations for which you are going to bring all this evil upon us? "Thou art my mother's daughter that loatheth her husband and her children, and thou art the sister of thy sisters, which loathed their husbands and their children. [Note this] Your mother was a Hittite, and your father an Amorite, and thine elder sister is Samaria, she and her daughters that dwell at thy left hand; and thy younger sister, . . . is Sodom and her daughters. Yet hast thou not walked after their ways, nor done after their abominations; but as if that was a very little thing, thou wast corrupted more than they in all thy ways. [God says here the sin of race-mixing is worse than the sins of Sodom.] And as I live, saith the Lord God, Sodom, thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters." (Ezekiel 16:45-48) Can you conceive such a mess of race-mixing against God's commandments? There is little wonder that the wrath of God was kindled in fury against these people. God had established this race commandment in the house of Abraham. God reminded and renewed it with Moses, and the children of Israel in Moses' time. God reminded Solomon of this in Solomon's time. Through Ezra God had given the children of Israel a blueprint.

For their repentance and to clean house by, to those few that had survived their desolation, they had suffered for this sin, but in Ezekiel's time God did not bother to even tell them or to remind them of this commandment. They had gone so far beyond the stage of redemption, that this was

useless to mention. God wanted no part of this. But let God himself tell us of this.

“Then came certain of the elders of Israel unto me, *and sat before me*. And the word of the Lord came unto me, saying Son of man, these men have set up their idols in their heart [If these idols were set up in their hearts, it could be nothing else but their wicked desires], and put the stumbling block of their iniquity before their face; *should I be inquired of at all by them?*” We see they had gone so far in this sin that God himself did not want any part of them. “In that thou buildest thine eminent place in the head of every way [road houses by the thousands], and makest thine high place in every street; and hast not been as a harlot, in that thou scornest hire; But as a wife that committeth adultery, which taketh strangers instead of her husband! They give gifts to all whores; but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom. And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms; and in that thou givest a reward, and no reward is given thee, therefore thou art contrary.” (Ezekiel 14:1-4; 16:31-34)

How did this great wickedness come about?

“And I will make the land desolate, because they have committed a trespass, saith the Lord God.” (Ezekiel 15:8) Why will you do this, Lord? “Thy birth and thy nativity is of the land of Canaan, thy father was an Amorite, and thy mother a Hittite, and thine elder sister is Samaria, and her daughters are Sodom.” (Ezekiel 16:45, 46)

And God goes on and on telling us of this great race-mixing against God’s race-mixing and race segregation commandments. I ask you, is this what we are asking for for our children and the future generations? It is nigh unto us now. What will we do about it? There is a proverb: “Don’t come to conclusion without facts.” In view of the fact that we have an abundance of facts, what are we waiting for? So let us get knowledge and wisdom. To have knowledge is to know

God's commandments, to possess wisdom is to obey God's commandments. When will we get wisdom? The enemies that we never trust or integrate with are never the ones that deceive or betray us; it is always the enemy within that does us the greatest harm. If God condemned all these people and nations for all the wickedness and abominations that we have pointed out to you, and if they were as guilty as God's word says they were and were destroyed for same, why should we believe we are guiltless before God when we are doing the same thing, even more so in a mass-productive way?

This is what God says will come to us for our disobedience to God's commandments, and believe me there are many as of now that are walking as blind men. "And I will bring distress upon men, and they shall walk like blind men, because they have sinned against the Lord, and their blood shall be poured out like dust, and their flesh as dung, Neither their silver nor their gold shall be able to save them in the day of the Lord's wrath but the whole land shall be devoured by the fire of his jealousy for he shall make even a speedy riddance of all them that dwell in the land." (Zephaniah 1:17, 18) And this is a true picture of what we have now.

"The good man is perished out of the earth, and there is none upright among men, they all lie in wait *for blood*, *they hunt every man his brother with a net. That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward, and the great man, he uttereth his mischievous desire, so they wrap it up.*" (Micah 7:2, 3)

"And at what instant I shall speak concerning a nation and concerning a kingdom, to build and to plant it. If it do evil in my sight, that it obey not my voice, then I will repent of the good wherewith I said I would benefit them." (Jeremiah 18:9, 10)

How are we answering this warning? "And they said, There is no hope, but we will walk after our own devices [The traditions of men] and we will every one do the imagination of his evil heart." (Jeremiah 18:12) In most every instance where God's people went into worshipping of idols,

it was an afterbirth of this great sin of race-mixing, and God told them and warned them that this would be the consequence of mixing and mingling among the different races. This is what God said to Solomon concerning this: "Ye shall not [mix] with them, neither shall they [mix] with you, for surely they will turn away your heart after their gods; Solomon clave unto these in love." (I Kings 11:2) I know these false teachers of false doctrines are going to scream "Beelzebub," but they did the same to Christ. Don't let them deceive you again. They have deceived many much too long as of now. Always find in God's word the answer to all your problems—it is there. There is nothing that has to do with man and the life of man while sojourning on earth, but that God has given man a pattern and blueprint by which man can solve all of his problems. God has even given us a pattern to discern the false teachers of false doctrines. "Wherefore by their fruits ye shall know them." (Matthew 7:20) "The grass withereth, the flower fadeth, but the word of our God shall stand forever." (Isaiah 40:8)

"Heaven and earth shall pass away, but my words shall not pass away." (Matthew 24:35)

In the writing of this book I have pointed out to the race-mixer, the integrationist, and the false teachers God's commandment concerning God's segregation and race-mixing, which in God's own words, by God's own mouth, in God's Holy Bible, He has pointed out to man—His commandments forbidding race-mixing, mingling and the integrating of the different races. These different races, God himself created and established at the Tower of Babel, and God at this time sealed this establishment by giving each group a different language. God being a total God, this sealed the issue for all time to come. And now God commands the writer to, "*Now go, write it before them in a table and note it in a book, that it may be for the time to come forever and ever.*" (Isaiah 30:8) This will be the main cause of many of the integrationists', race-mixers', and false teachers' great fury toward the writer; but the writer is doing only the things that Christ

was doing when they crucified Him. "And he said unto them, Ye are they which justify yourselves before men, but God knoweth your hearts, for that which is highly esteemed among men is abomination in the sight of God." (Luke 16:15)

"Woe, unto you scribes and Pharisees, hypocrites, for ye compass sea and land to make one proselyte and when he is made, ye made him twofold more the child of hell than yourselves." (Matthew 23:15) The writer is doing only what John the Baptist was doing when he warned wicked King Herod against disobedience to God's commandments. Because John warned these wicked people of their sins against God's commandments, he lost his head. "And immediately the king sent an executioner, and commanded his head to be brought, and he went and beheaded him in the prison." (Mark 6:27) Many others to justify themselves will say this, "Is not this the carpenter, the son of Mary, the brother of James, and Joses, and Juda, and Simon? and are not his sisters here with us? And they were offended at him." (Mark 6:3) "And said, Who is this man to tell us [D.D.'s, P, I, Q.Z.'s] what the Lord's commandments are?" And they wist not that the Lord was departed from them and they knew deep in their hearts that the writer, a humble servant of God, had only pointed out to them the commandments the Lord God, the creator of all things, Himself had commanded them.

They are the same as these: "And Stephen, full of faith and power, did great wonders and miracles among the people. Then there arose certain of the synagogue, which is called the synagogue of the Libertines." For "Libertine" substitute liberal arts, seminaries or as I quoted from the *Nashville Tennessean News Print* April 6, 1959:

"Cool Cats, Hot Squares, Dig Merits of Swinging Mass. Officials of the National Council of Churches and the National Council of Protestant Episcopal Church attending the services as 'observers' were all for jazz in church." This seems to be the type spoken of here as the "Libertines."

"And they were not able to resist the wisdom and the

spirit by which he spake, then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God. And they stirred up the people and the elders, and the scribes, and came upon and caught him and brought him to the council. . . . Then said the high priest, are these things so?

“And [Stephen] said, Men, brethren and fathers, hearken; The God of Glory appeared unto our father Abraham [and here Stephen goes on to tell them of all their wickedness, until he comes to the Kingdom of Solomon.] But Solomon built him a house, howbeit the Most High dwelleth not in temples made with hands as saith the prophet. Heaven is my throne and earth is my footstool: what house will ye build me? saith the Lord; or what is the place of my rest? Hath not my hand made all these things? Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost; as your fathers did, so do ye. [God cares not for our expensive churches or the works of men when we disobey God’s commandments.] . . . Who have received the law by the disposition of angels [or God’s commandments by the word of God] and have not kept it. When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.” (Acts 6:8-12; 7:1, 2, 4-51, 54)

God told us many times and by many prophets of the coming of Christ before Christ was born, and we accept this as truth, and it is true; then when God commands us so many times and points out to us many times the disastrous results for disobeying His commandment as to segregation and race-mixing, why do we not accept this commandment in the same way? Hear the writer and hearken unto his voice. If we do not obey God in this thing, God will do to us as a people as God did to the people in Solomon’s and Ezra’s time for their disobedience. God is God—the same God yestreday, today, and forever. “And they cried out with a loud voice and stopped their ears, and ran upon him with one accord, and cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man’s feet, whose name

was Saul.” (Acts 7:57, 58) These people thought they were doing God’s will but that did not excuse them for their sins. We now have these commandments of God ever with us, therefore we are less excusable than they. We cannot say it is an error.

Did you know that most of God’s true people that have died as martyrs have been killed by the so-called righteous? Even Christ died by the hand of the self-righteous. “Woe unto you, scribes and Pharisees, hypocrites, for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men’s bones and all uncleanness. *Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity* (when we substitute the desires of men for the commandments of God.)”

As a people and as a nation, we are guilty of two great sins and abominations which constitute high treason and piracy against God, which God is man’s only hope, and His heaven. One of these sins is this: We as a people of the whole world have bound ourselves together to remold all races of people back into one race as it was before Babel. Of course we will fail, for God is not going to stand for this. God destroys us when we try to take over God’s business. Abraham, Sarah, and Hagar tried this, and God put them straight on this. Samson tried this, and God departed from him and he wist it not. Solomon tried this and sent a nation of people into desolation along with the great house of God that Solomon made. The children of Israel in Ezra’s time did the same and they with many others, *failed in this thing*—and so will we. What caused people to serve other gods? “For they will turn away thy son from following me, that they may serve other gods, so will the anger of the Lord be kindled against you and destroy you suddenly.” (Deuteronomy 7:3, 4)

“But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites: And he had seven

hundred wives, princesses, and three hundred concubines; and his wives turned away his heart.” (I Kings 11:1, 3)

“For they have taken of their daughters for themselves, and for their sons, so that the holy seed have mingled themselves with the people of the land, yea, the hand of the princes and the rulers hath been chief in this trespass, and when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard and sat down astonished.” (Ezra 9:2, 3) Ezra knew too well what this meant, for he had been through one desolation and God’s punishment for this same disobedience to God’s commandment concerning race-mixing, and he well knew what they were in for. This is a small part of things Ezra has to say about this, *“Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, and it is this day. . . . And now, O our God, what shall we say after this? for we have forsaken thy commandments. . . . O Lord God of Israel, thou are righteous; for we remain yet escaped, as it is this day; behold, we are before thee in our trespasses; for we cannot stand before thee because of this.”* (Ezra 9:7, 10, 15)

The strength of any people or nation is the strength that God gives that people or nation. If the people that are called by God’s name do not obey God’s commandments, God robs that nation of people of its strength as God did in the case of Samson, “and he knew not that God had departed from him.” There was no sin involved in the case of Samson—only race-mixing.

The other sin that constitutes high treason and piracy against God and God’s heaven is this: It is the same reason that caused God to establish God’s race segregation among men in the beginning at the time of Babel. “And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name. . . .” (Genesis 11:4) They were at the time of Babel trying to take over

God's heaven by building a manmade contraption to possess God's heaven by following the traditions of men. We, today, have bound ourselves together in agreement with all nations of the earth, and are now striving, full speed ahead, to build manmade equipment and saying, Go to, "let us make us a name," and mount up above the throne of God. We have been discussing who shall be the head man to control God's throne. "Heaven is my throne, and earth is my footstool; what house will ye build me? saith the Lord: or what is the place of my rest? [Why, Lord?] Hath not my hand made all these things? [But how do you feel about this, Lord?] Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost; as your fathers did, so do ye." [Did we know these things before now?] ". . . who have received the law by the disposition of angels, and have not kept it." (Acts 7:49-51, 53)

Lord, where does heaven begin in reference to the earth? "And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. . . . And *God called the firmament Heaven* . . . And God said, Let the waters, bring forth abundantly the moving creatures that hath life and *fowl that may fly above the earth in the open firmament of heaven.*" (Genesis 1:6, 8, 20)

Why was Adam driven from the garden of Eden? "And now, lest he put forth his hand and take also of the tree of life and eat, and live forever." (Genesis 3:22)

Why did God establish his race segregation with the people of Babel at this time? "And they said, Go to, let us build up a city and tower, whose top may reach unto heaven; and let us make us a name." (Genesis 11:4)

Why will God stop us for our attempt to do the thing they were doing when God stopped them for their attempt to enter God's heaven man's way? Because we have walked backwards to the tower of Babel and followed hard after the tradition of men rather than the commandments of God.

The writer in pointing out these great truths and these clear-cut commandments of God Himself concerning God's

segregation, and race-mixing has not followed cunningly devised fables for facts, as the integrationist has been forced to do in trying to prove by God's word that the Holy Bible teaches integration. There is nothing in God's word that teaches race-mixing or integration. However, it does teach God's race segregation as the writer has pointed out so clearly over and over many times. It has been made so clear that a wayfaring man though he be a fool cannot err there in. So this leaves the integrationist, the race-mixer, the false teachers on the spot. They have one of two choices. The wise choice is to repent and come on God's side. The other is to get another textbook and another God, for God, the creator of all things, including race segregation, will have no part of their race integration. God created separation and segregation in His creation before man was.

The devil established the devil's integration with and among men with Adam and Eve in the garden of Eden when he caused them to integrate themselves with the one and only thing that God, at that time, had withheld from them by commandment. *God is a God of separation and not a God of integration. The devil is a devil of integration and not a devil of segregation.* The devil wants us to integrate ourselves with all the things God has withheld from us by God's commandments. *The conclusion of this whole matter is very simple. God is a jealous total God. God will have no part of us mixing or integrating ourselves, in any shape, form, or fashion with those things God has withheld from us by God's commandments.* This is the first commandment given man, and it, too, was total. "But of the fruit of the tree which is in the midst of the garden, *God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.*" (Genesis 3:3) Not only don't eat it, Adam and Eve, but don't touch it, mix or mingle with it in any shape, form, or fashion, lest ye die. God is a total God.

SUMMARY

As we come to the end of our journey through God's Beautiful Garden of Separation and Segregation, let us make a quick review of our findings in God's word. First, we take that one step before the time that man was—when God created the heavens and earth, and the heavenly host of them, and as God created them, God also separated them and commanded them as He placed each in his individual place, "and said, hitherto shalt thou come, but no further." (Job 38:11) So we find God separating and using God's segregation in connection with God's creation before man was.

Then after the creation of man, we find God separating Adam and Eve from the garden of Eden for their first sin. Cain for his sin was separated from his fellows: "Behold, thou hast driven me out this day from the face of the earth." (Genesis 4:14)

We also find that at Babel, God established God's race segregation among men. He sealed it for all time by giving each group into which God divided or separated them a different language or speech. (Genesis 11) And in the house of Abraham after God had established God's race segregation on earth among men, and when it became necessary for God to do so because of Sarah's going beyond God's will, promise, and commandments, God here for the first time gave the commandment forbidding race-mixing and the mingling of different races. We find that God also in this same instance gave us a blueprint and pattern with this commandment for all time concerning His race segregation. We can read all about this in Genesis, Chapters 16, 17, and 21, as we have pointed out to you.

We also find that God in the life of Samson gives us, as it were, a symbol for an individual or for a people or for a nation; the strength and greatness before disobedience to God's commandment concerning God's segregation and race-mixing, and the disastrous results after disobedience to this commandment—such results as weakness, blindness, suffering, bondage, desolation, and final destruction. We find all this in Judges 16. We find, too, that although God loved Solomon and his kingdom much and had given Solomon more and greater things than He had ever given man before and had permitted Solomon to build the great House of God, when Solomon disobeyed God's commandment concerning God's race segregation, God did not spare but then and there pronounced judgment on Solomon and his kingdom. It matters not what great things we have done for the cause of God, if we disobey God's commandments God will not spare, "But King Solomon loved many *strange women*, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites. And he had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart." (I Kings 11:1-3)

"And the Lord was angry with Solomon, because his heart was turned from the Lord God of Israel, which had appeared unto him twice, and had commanded him concerning this thing. . . ." (I Kings 11:9, 10)

And in the time of Ezra, we find this: "Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face as it is this day." (Ezra 9:17) Why is all this come on your people, Ezra? "For they have taken of their daughters for themselves, and for their sons, so that the holy seed have mingled themselves with the people of the land, yea, the hand of the princess and rulers hath been chief in this trespass." (Ezra 9:2) What effect did this have on you, Ezra, when you heard all this wickedness of which your people

were guilty? "And when I heard this thing I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished." (Ezra 9:3) To get the full story of just how bad this was read Ezra, Chapters 9 and 10.

We find in the time of Ezekiel the last stage of deterioration, and the great depth people will go to, and the loathsomeness that comes of race-mixing, race-mingling, and race integration, against God's commandment concerning God's race segregation. The low stage of sex crimes that these people had drifted into at this time because of race integration is almost unprintable. It had become loathsome, and the truthfulness of this is to the extent that God himself gives us this description of the condition. After God had used many words to explain this condition, God tells us himself the cause of this condition among these people.

"Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, which loathed their husbands and their children; your mother was an Hittite, and your father an Amorite. And thine elder sister is Samaria, she and her daughters that dwell at thy left hand; and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters. Yet hast thou not walked after their ways, nor done after their abominations, but, as if that were a very little thing, thou wast corrupted more than they in all thy ways. As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters." (Ezekiel 16:45-48) But to get the full strength of their wickedness and disobedience to God's race segregation, read all of Ezekiel, Chapters 13, 14, 15, and 16.

The writer has pointed out all this truth as to God's separation from all evil and God's commandment concerning segregation, of which God Himself has given us a clear blueprint, pattern, and full specification, so that "The wayfaring men, though fools, shall not err therein." (Isaiah 36:8) This is not the theory of men or an interpretation of a theologian

of God's word, but the true, clear, vivid commandment of God himself, the creator of all things.

So it is no longer a question of who is right or who is wrong, but rather, do we obey God's race commandment or don't we? As far as God is concerned or as far as God's word is concerned or as far as all true worshippers of God are concerned, these facts herein pointed out to us close all doors to future discussion of this matter.

"And Jesus answered and said unto him, Get thee behind me, Satan, *for it is written*, thou shalt worship the Lord thy God and him only shall thou serve." (Luke 4:8)

". . . If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophesy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book." (Revelation 22:18, 19)





Date Due

Due	Returned	Due	Returned
LD 12-12-62	12-6-62	12-5-66	
JAN 7 '63	MAR 7 '63		OCT 28 '68
RELEASED FROM RESERVE		NOV 13 '68	
RESERVE DESK		MAY 29 '67	MAY RE '67
RESERVE DESK		MAY 29 '67	RE
		MAY 25 '67	RE
IRN 259		NOV 7 '68	RE (5) 68 RE
RELEASED FROM RESERVE		MAY 3 '70	MAY 2 '70 RE
RESERVE		JUN 11 '70	RE JUN 11 '70 RE
RESERVE DESK		OCT 14 1988	
RESERVED FROM RESERVE		NOV 17 1996	NOV 14 1996
OVERNIGHT RESERVE			
		NOV 23 '65	
NOV 5 '65	NOV 23 '65		
MAR 25 '66	ME MAR 26 '66		

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